



YOUTHFUL SWING -- A young Diamond Bar golfer puts all he has into a drive at Los Angeles County's Diamond Bar Golf Course's ninth tee. The drive must carry over a lake to an elevated green to be in good position. The Diamond Bar course is one of the longest public courses in the valley. For a complete report on golfing in the Walnut and Pomona Valleys, please turn to page 1, section two.



FAIRWAY SHOT -- Don Spafford, a member of the San Dimas Golf Advisory Committee, takes a shot from the middle of the fifth fairway. Many golfers use electric or gas carts to speed up playing time. More on golf, valley-wide, see page 1, section two.



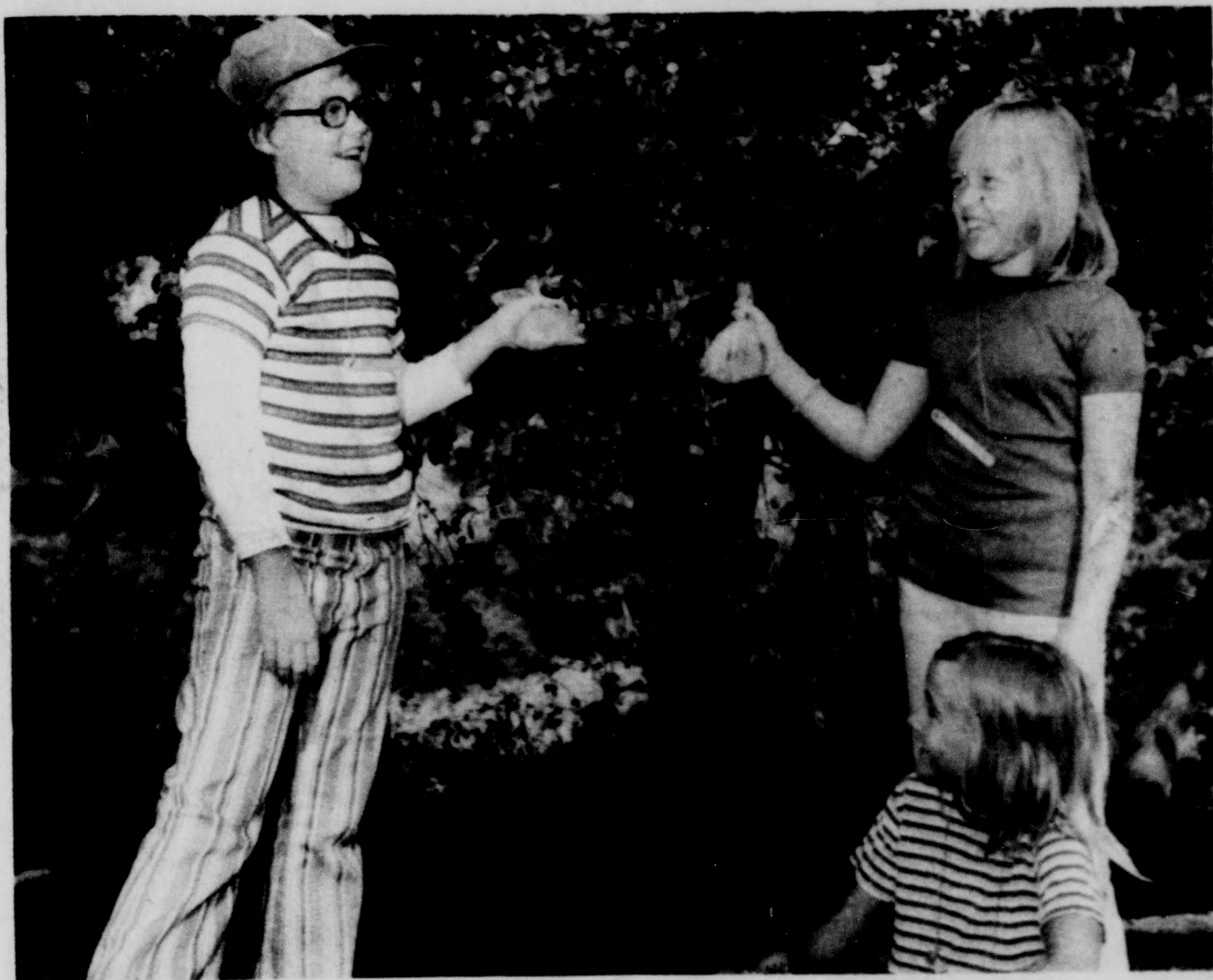
PUTTING OUT -- Mrs. Lucille Burlington, Ontario, attempts to put the white sphere into the cup at Claremont's nine-hole course. Joe Schonert, Montclair, tries to concentrate the ball in. It didn't make it, but she did sink the next put. For a complete report on valley golfing, please turn to page 1, section two.

The Upland News

Seventy-Ninth Year, No. 21

Upland, California, Thursday, August 16, 1973

22 Pages 10 Cents



TREASURES FROM THE TREES -- Donuts are discovered by happy junior scouts Gayle Serdan, Annette Trilevsky and Kathleen Wakefield, all of Upland, on a pre-breakfast hike while attending "Hideout Canyon" in Big Dalton Canyon, Glendora. Camp was sponsored by the Spanish Trails Girl Scout Council.

School District Approves New \$5.9 Million Budget

By PATRICIA REID
Of The News Staff

The Upland School District Board of Trustees unanimously approved a final balanced budget of \$5.9 million for the 1973-74 school year at last week's meeting. The budget means a 25 percent tax cut of \$1.01 per \$100 assessed valuation to local taxpayers.

As presented by Business Manager Glenn Hardy, the new budget is \$27,282 higher than a publication version approved in mid-July. The extra income, a result of final figures on secured tax revenues and a firmer estimate of beginning balances, brings the total budget figure to \$5,982,246.

The new budget reflects an increase in expenditures of \$835,936 over the current budget. The largest portion of the new budget, \$3.5 million, will go to salaries, supplies and books.

The district tax rate will fall from the current \$3.89 per \$100 assessed valuation to \$2.88. The cut is a combination of 96 cents in direct property tax relief provided by Senate Bill 90 and the rest because of an 11.5 percent increase in assessed valuations.

Included in the budget is a six percent salary increase for classified employees, which has

already been accepted by that group. A similar figure allotted for certificated employees pay raises is also included, but negotiations on teacher salaries are still ongoing.

Both groups originally requested increases of 12.5 percent along with additional fringe benefits.

In general, the budget is geared to improve the teaching and learning environment, provide better programs for children and more preventive maintenance on buildings and equipment, according to Bill Plaster, District Superintendent.

In other action, the school board approved an application for \$129,144 in state money for a program of intensive on-the-job training for teachers and administrators of Valencia, Foothill Knolls and Upland Elementary Schools. Called "Professional Development Program," the eight-week training course is designed to bring district employees, as well as some 120 parent volunteers, up to date in the latest teaching trends and techniques.

The unique program will be conducted in the district by Dr. Madeline Hunter and staff members of the University Elementary School of UCLA's department of education. As explained by Plaster, the various teachers and administrators who elect to enroll in the training program

will be replaced by substitutes of equal proficiency. Plaster emphasized that those enrolled in the 260-hour program will never be away from their jobs for more than a half day.

Board members agreed with Plaster that the program, covering such areas as classroom management, learning theory, decision-making and multicultural awareness, would be of great benefit in enhancing the skills of district personnel.

Plaster also indicated that the year-long program could be extended another two years to allow personnel from the district's other schools to take part.

In other action, the board approved leasing two classrooms at Citrus School and one classroom at Sierra Vista School for use in a county schools program for children with speech and hearing handicaps.

Approved a policy revision reimbursing classified personnel for the \$6.50 fingerprinting necessary to complete employment procedures.

Placed on first reading a new policy on pupil transportation rules and regulations which will give school principals, rather than bus drivers, the authority and discretion, in cooperation with parents, to suspend children from the use of school transportation because of disciplinary infractions.

Announced that the state has approved the district's application for an Early Childhood Education Program at Foothill Knolls School in Upland this fall. The state will fund the \$35,000 program in 10 equal installments beginning in Sept.

Democratic Club Plans Open House For New Headquarters

Mae Stover, chairman of the West End Democratic Club, said that an Open House is being planned for the new location of the club's Democratic Headquarters at 304 W. G St., Ontario.

Mrs. Stover said, "The 1974 elections are closer than you think and we need volunteers. Call in and offer to help by working or helping financially to maintain the Headquarters, as it is a lot more expensive than our Upland office."

The Democratic Club held a special dinner at the Upland Inn Monday evening to honor Vito De Vito Francesco, the former President. Francescos current President of the Italian-Catholic Federation for St. George's Catholic Church; President of the Italian-Catholic Federation District Council for San Bernardino and Riverside Counties; Secretary of Ontario Host Lions Club; Member of the Board of the West End Opera Association and American Red Cross; Member of the Ontario Elks Club and Red Hill Country Club; Vice-Chairman of San Bernardino County Democratic Central Committee, 72nd Supervisorial District; Affiliate member of the Ontario, China, and Upland Board of Realtors; past President of the West End Democratic Club and the Wilsonian Club of San Bernardino County, also the Pomona Valley Chapter of the National Association of Accountants.

Mrs. Stover announced that the club will have two booths in the Upland Flea Market which will be held at Upland Memorial Park in October.

Rep. Pettis: 'Inside The Bamboo Curtain'

Some 400 invited guests were treated to a peek "Inside The Bamboo Curtain" last week during a luncheon sponsored by the Pomona Valley Chambers of Commerce at Griswold's Indian Hill Restaurant in Claremont.

Rep. Jerry L. Pettis (R) of Loma Linda spoke briefly to the large crowd of supporters about his recent trip to the People's Republic of China as a member of the President's Special Task Force. Pettis was one of eight Congressmen chosen for the two week excursion into Communist China last month.

"If we can't have true peace, at least we can have the absence of war," the Congressman said. "One cannot ignore one-fourth of the world's population. We must have a continuous dialogue with their leaders."

Pettis was impressed with the honesty of the Chinese: "There's no crime or prostitution or flies," he said. Pettis said the people wouldn't accept tips and were completely honest. "You could drop a coin on the street and they would return it to you."

"There is absolutely no place in the world where your personal safety is as safe as it is in Communist China," he remarked.

Pettis had visited China during World War II as a commercial transport pilot and said the contrast was surprising. Mao got rid of all the flies he said! In general he said the Chinese people were extremely warm and applauded Americans wherever they went.



PLAQUE FOR SERVICE -- Dr. Merle K. Cox, member of the Chaffey College Board of Trustees, is honored with a gavel-embossed plaque for his service as chairman of that body in the years 1969 through 1972. Making the presentation is the college's senior trustee Georgia W. Mellon. The current term on the board is the third for Dr. Cox and the fourth for Mrs. Mellon.

City Plans To License All Bikes Here

The Upland City Council approved the first reading of an ordinance which would require the registering and licensing of bicycles in the city each year by the chief of police.

As a part of the ordinance, it stipulates that the "fee for bicycle registration shall be set by the Council resolution from time to time."

Multimillion Dollar Budget OK'd At Chaffey

A final Chaffey College budget of \$8,674,808 at a reduced tax rate was recently adopted at a public hearing by the board of trustees.

The budget is keyed to an estimated tax rate of 56 1/4 cents per \$100 of

assessed valuation or a nickel less than that of the year ending June 30. The previous budget was \$7,415,409 and the tax rate, 61 1/4 cents on the hundred.

The estimated tax rate for the year ahead was re-

ported by business manager Robert E. Totten with what he described as "a conservative qualification."

Totten tempered his estimate by saying that "it is subject to the State Board of Equalization's

final figures on assessed valuation of public utilities."

A nickel less for the tax rate here would mark the biggest reduction since the college moved its campus to Alta Loma from Ontario in 1960.

Supervisors Want Gasoline Tax Halt

A resolution calling for discontinuation of federal gasoline taxes as soon as the interstate highway system is completed was approved by the county board of supervisors Monday on the urging of West End Supervisor Daniel D. Mikesell.

Complaining that the federal Highway Trust Fund has been \$800 million this year for mass transit systems, Mikesell said the money is not being distributed equally.

While California puts in 11 percent of the gasoline tax into the fund, the state has only received 6.6 percent in return and is scheduled to receive only about \$12 million of the \$800 million to be distributed.

"It should not be distributed to local areas strictly for public transit," Mikesell said.

"I'd like to have those local areas pay for their own transportation systems rather than make California pay for it," he said. "Let us have our own fuel taxes so we can provide our own system," he concluded.

THE NEWS--BRIEFLY

87 Building Permits Issued

The Upland Department of Building and Safety issued 87 building permits during July with a total valuation of \$752,977.

Among the major items in the department's monthly report were four permits for single family dwellings with a total valuation of \$194,600 and 18 permits for swimming pools with a total valuation of \$78,550.

Two permits were issued for new commercial buildings with a total valuation of \$394,000. Other items in the report included 27 permits for patios and patio roofs with a valuation of \$21,640, 14 permits for walls and fences with a valuation of \$12,279, and 10 permits for additional alterations with a valuation of \$41,150.

Cab Fare Increase Ok'd

Upland City Council approved a rate increase of 20 cents for Paul's Yellow Cab Co., subject to Phase IV federal guidelines. The new rate will be 65 cents for the first one-sixth mile. The council said it is the first cab company increase granted for the firm in three years, and is not deemed to be inflationary.

Drawings Winners Announced

Luck was with Mr. and Mrs. Elmer Williams last month when their winning number was drawn at a monthly Alta Loma Chamber of Commerce meeting and they learned they'd soon be Hawaii-bound.

The Chamber sponsored the Hawaii drawing as part of a large membership drive. The Chamber membership committee reminds Alta Loma businessmen and residents that memberships are still available. For information call 987-7794, 987-2710 or 987-2680.

Housing Tract Approved

A planned unit development (PUD) of 206 dwelling units on 30 acres east of Turner Ave. and south side of Baseline Rd., Cucamonga, was approved last week by the County Planning Commission, despite a recommendation from the department staff that the matter be continued for 30 days to allow an environmental impact review of the site and development plan.

Commissioner Carl Masingale said he could see no reason for the recommended continuance. "It just doesn't make any sense," he said in making the motion for approval. "Area residents have decided that the development would be good for the area and have asked that this commission approve the petition."

Publication Budget Ok'd

A final publication budget of \$846,151 was adopted the beginning of the month by the Etiwanda School Board. This budget is an increase of \$117,651 over last year's budget, but Carlton Lightfoot, district superintendent, reports that this will not cause an increase in taxes for area residents.

At the Aug. 2 meeting a presentation was given concerning personal liability insurance which would cover board members and possible staff members in cases of civil action.

Other major business items included adoption of a policy which would affect inter-district transfers. Under the policy, the school district will charge the transfer's district of residence the base-revenue of that residence, thereby receiving funds for transfer students.

Theater Party Slated

The Upland Business and Professional Women's Club will hold a theater party on Thursday, Aug. 23 at 8:30 p.m. at the Gallery Theater, 126 C St., Ontario. The party will be: "You're a Good Man, Charlie Brown." Tickets are available at the Upland Travel Bureau, Mont's Dress Shop or from any Upland BPW member. The money received from the ticket sales will be used for a scholarship awarded a deserving woman.

Chamber Meeting, Aug. 27

The August monthly meeting of the Alta Loma Community Chamber of Commerce will be held Monday, Aug. 27 at 7:30 p.m. at Alta Loma Elementary School, 7085 Amethyst, Alta Loma.

Minister Resigns

Thomas Kiracofe, minister of the Cucamonga United Methodist Church, left the church Aug. 5 and will take up a new ministry at Wesley United Methodist Church in North Las Vegas.

School Bells Ring Sept. 11

Upland High School students are completely free of any responsibilities of schoolwork as of last Friday when summer school let out until Monday, Sept. 11 when the bells will ring again.

Information on school registration will be mailed to high school students in packets on Tuesday, Aug. 21 and Wednesday, Aug. 22. Student scramble registration system, as was used for the first time last year, will be held at the high school on Sept. 5 for Juniors and Seniors and on Sept. 6 for Sophomores and Freshmen. Anyone who has not preregistered before noon, Sept. 4, will not be enrolled at Upland High School until Sept. 14.

IN DALLAS

Mikesell Accepts Awards For San Bernardino County

Two County Achievement Awards from the National Association of Counties were recently accepted for San Bernardino County by Second District Supervisor Daniel D. Mikesell when NACo held its annual convention in Dallas.

Mikesell, Vice-Chairman of the Board of Supervisors, accepted the coveted honors for the County's Cooperative Comprehensive Area Planning Program and for the County Probation Department's 4-H Juvenile Treatment Program.

The Area Planning Program is a cooperative inter-governmental arrangement between the County, its 14 cities, and other public service agencies—all working together to deal most effectively with situations which extend beyond local boundaries. Involved are the West Valley, East Valley, and Mountain-Desert Planning Agencies along with the recently created San Bernardino Associated Governments.

In accepting the national award, Mikesell termed the program "an outstanding example of locally controlled regionalism and a practical voluntary approach to area-wide concerns."

The Second District Supervisor also noted that one of the most important aspects of the program's success is that work has not been limited to route planning matters, but has included endeavors in the areas of transportation, water and sewer systems, open space, land use, conservation, recreation, and housing.

The 4-H Program is an agricultural training concept used effectively in the treatment and rehabilitation of juvenile offenders assigned to the County Probation Department's Verdmont Ranch for Boys.

The program not only trains the boys to raise and care for livestock, but more importantly combat the four negative characteristics of juvenile delinquency: failure to accept responsibility, lack of continuing interest, never having experienced the feeling of being needed and inability to

achieve recognizable success. Under the program, the boys accept responsibility for their animals, take an active interest

in their development, are needed by the livestock, and are recognized for their accomplishments with ribbons and trophies won as

a result of showing their animals at county fairs.

As a result of the program, 82 percent of the youngsters do not have further problems with legal authorities—one of the most successful records of any rehabilitational institutions in the nation.

Featured at the NACo convention was an exhibit developed by San Bernardino County to explain its two award-winning programs to the 3,500 delegates from other counties throughout the nation. Part of the exhibit was a 17-minute narrated slide program which is now available for presentation to service clubs and other organizations by contacting the County Public Information Office at 383-1235.

Also at the convention, Supervisor Mikesell chaired a meeting of NACo's Steering Committee on Transportation, moderated a panel discussion on County aviation programs, and addressed the NACo general assembly on use of the Federal Highway Trust fund.

Phase One Construction At Community Park Completed

The first phase of the building at Community Recreation Park, located at Base Line Rd. and Vineyard Ave. in Cucamonga, is completed.

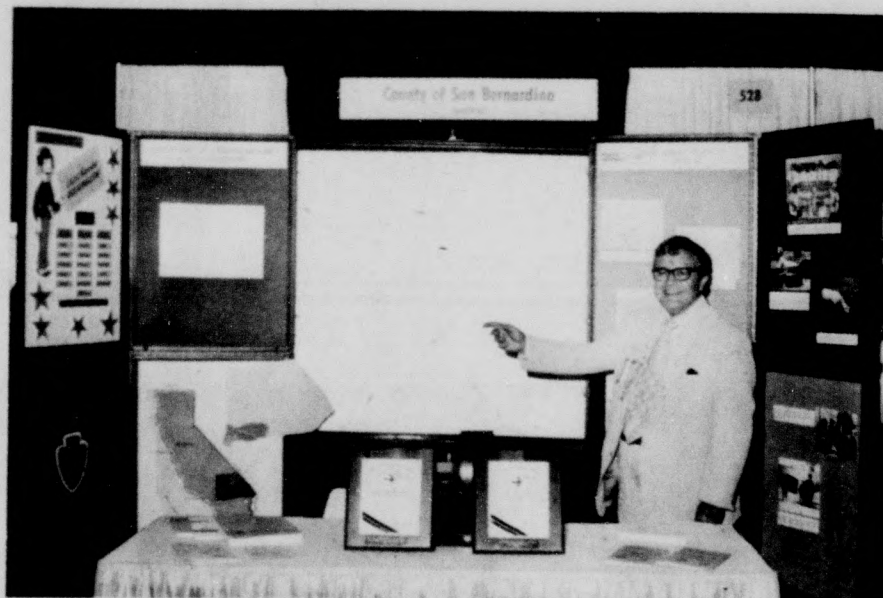
Designed by Mrs. Lorene L. Masters of Alta Loma, the park now contains fire rings, game area, restrooms and a community kitchen.

Included in the game area are sets for 'chess-nuts' designed, built and donated to the park by Mrs. Masters. The material chosen for this project is cement since it's compatible with all kinds of weather and is a natural material which blends well with the park atmosphere. Mrs. Masters said. The game sets feature checkerboard table tops fashioned of ceramic tile set in cement. The adjoining chairs were sand cast by Mrs. Masters. Sand Casting, Mrs. Masters explained, is done by shaping dampened sand into the desired shape and then pouring cement into the resulting mold.

The second phase planned for this year, is a combination youth meeting room and outdoor stage, covered group picnic area near

the kitchen, playground, sprinklers and a lawn. There are no funds budgeted for the playground since San Bernardino County Service Area #50 anticipates involvement of the community once the major construction is completed.

Large groups wishing to use the park are asked to contact Mrs. Masters at 987-3081 to reserve space. Groups wishing to use the fire rings must first obtain a fire permit from the Cucamonga Fire Department. The permits are issued free of charge.



ACHIEVEMENT EXHIBIT -- Second District Supervisor Daniel D. Mikesell explains San Bernardino County's two national-award-winning programs from booth featured recently on the floor of the National Association of Counties annual convention in Dallas.

New Textile Plant Slated For West End

San Bernardino County Economic Development Office announced that a new textile plant, which is expected to employ more than 300 persons, will be built in 1974 in the West End by a consortium of Japanese businesses. The Economic Development Department did not specify the exact location of the plant.

It's estimated that the venture will cost at least \$10 million. Participants in the venture are C. Itoh & Co. Ltd., Japan's fifth largest trading company; its American affiliate, C. Itoh (America) Inc., Kawabo Textile Co.; Tokai Senko and an American company which was not named.

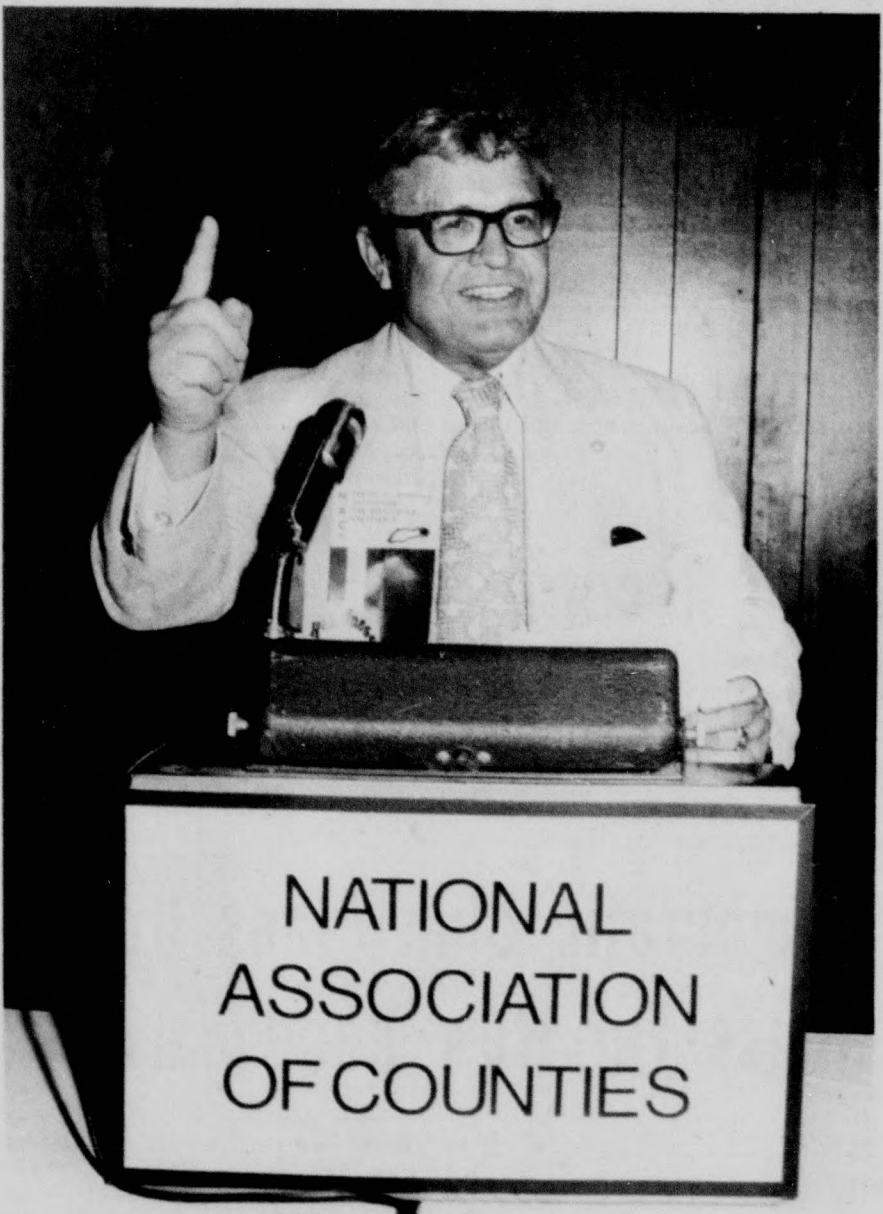
Kazuo Fukatsu, president of the Itoh American subsidiary, described the plant as the first important textile operation to be built by Japanese companies with an American partner. He said it will be a means of combining American merchandising and styling with Japanese technology.

The plant will include facilities for texturizing yarn and knitting and dyeing and finishing double and single knit. It is planned that fabrics will be offered that are styled for the West Coast market. The company also plans to export products to Japan and other nations.

Kawabo is one of Japan's leading knitting, weaving and texturing firms. Takai is one of the country's leading dyers and finishers.

The project has been under study for more than a year, with the County Economic Development Department assisting in the arrangements.

The company's president will be an American. The executive vice president will be from the Japanese Itoh firm.



NACo ADDRESS -- San Bernardino County Supervisor Daniel D. Mikesell discusses county achievements during the National Association of Counties annual convention.

Cucamonga Youth Shot In The Leg

A 17-year-old Cucamonga youth was shot in the leg and the windows shot out of two cars early Tuesday morning as a carload of persons went on a rampage in Cucamonga.

The youth was standing at the corner of 24th St. and Center Ave. in Cucamonga with two friends at 12:45 a.m. when a dark colored vehicle with an unknown number of suspects drove by, going east-bound on 24th St.

Deputies said shots were fired as the car slowed down as it approached the three.

One youth was shot in the lower right leg, said deputies.

The three ran from the corner and hid as the car continued east-bound. The victim ran to his home about a half block away, said deputies.

The youth's parents took him to San Antonio Community Hospital in Upland where he was treated and released for a minor gunshot wound.

Doctors removed the bullet, which deputies determined to be a .22 caliber slug.

A few minutes later, deputies received calls that windows had been shot out of two cars parked on 25th St. Both were unoccupied at the time of the shooting.

Deputies believe the same suspects were responsible for both incidents.

The Upland News
The Cucamonga Times
 Donald W. Reynolds, Publisher
 James L. Dimmitt, General Manager
 Leon Blaylock, Gerald Gronau, Ralph Fintel
 Plant Manager, Editor, Circulation Manager
 Published each Thursday by Bonita Publishing Company. Adjudicated, qualified to publish legal advertising. The Upland News established 1894; Cucamonga Times 1968. Subscription rates: Home delivery 30 cents per month. Single copies 10 cents. Local news office 246 E. 9th Street, Upland. Telephone: 983-3515, advertising and circulation. Telephone: 626-2465.
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August 16, 1973



ADVISORS -- Mr. and Mrs. Tom Au and Mr. and Mrs. Steve Eichelberger will guide a 13-member youth group of the First Presbyterian Church in Upland called "New Community" through Europe.



EUROPE BOUND -- Mr. and Mrs. Tom Au and Mr. and Mrs. Steve Eichelberger, advisors, are pictured in the middle of this group of young people who are members of the "New Community" of the First Presbyterian Church in Upland and have left for a 28-day trip through Europe.



PRACTICE RUN -- Members of the "New Community" youth group of the First Presbyterian Church in Upland took several "practice runs" on their bikes before attempting to use them on their European adventure.

Upland's 'New Community' Is Bound For Europe

By PATRICIA REID

After some nine months of hard work, the "New Community" is Europe-bound. A trimmed down group of 13 young people (instead of the original 19), left last week for London.

"New Community" is a youth group from the Upland First Presbyterian Church which has sponsored various fund-raising projects since December to raise funds for the 28-day trip to Europe.

Tom Au, assistant pastor of the church, said the enthusiastic group of high school and college students sold Christmas trees, held a pancake breakfast, spaghetti dinner and an old-time movie night to help raise funds. Other projects included setting up an Ecology Center to collect glass, aluminum and paper to be sold for recycling. The parents sponsored a rummage sale which made a profit of \$850 to help the group and the church contributed \$1,000 to the project. The youth's families each contributed \$225 to the trip.

Area service clubs also donated money for the cause and \$550 was contributed by individuals so that Wynne Andreas, a 19-year-old Chaffey College student, who was born with a spinal defect, would be able to make the trip also.

Au said the group consists of seven girls and six boys and advisors Mr. and Mrs. Au and Mr. and Mrs. Steve Eichelberger. Au said: "The main emphasis of the trip is to gain a combination of travel and exposure together with increased self-awareness and growth in group cooperation." The bicycle-clad group will travel by train and bicycle. From London they will visit Amsterdam, cycle down the Rhine in Germany, visit Heidelberg, and Salzburg, Austria, then cycle through the heart of Switzerland before stopping in Geneva.

A highlight of the trip is spending a week at the religious community of Taizé in France before going to Paris and back to London. Au explained that Taizé is a youth center for thousands of young Christian people. He said the students will participate in a series of meetings in preparation for an International Youth Council to be sponsored by the community in '74. Au said the brothers at Taizé may recommend

a work project which the students will do while there.

Au said the group began taking 10-mile bike rides in January to "toughen up" for cycling in Europe. Three longer rides of 20 miles were taken to San Diego and an over night ride was taken to Glen Helen Park in San Bernardino. "We tried hauling the bikes through narrow doorways and got it down to 35 seconds!" Au exclaimed. He said this is important because the bikes with backpack equipment will have to be slung on and off trains quickly and frequently.

Mrs. Bobbye Au, who has her PhD. in English, will guide students through museums as they

desire in the various spots they visit. A trip through the Salzburg saltmines is another anticipated thrill.

Au said this is the second youth group the church has supported that wanted to work to take a special trip. Last summer a group of 15 called themselves "Celtic Order" and visited the Iona religious community in Scotland. Au said the "New Community" established the fund-raising base

for the youth programs this year. He said he would like a similar program for the youth to get underway in the fall. It's rumored that a trip to Japan may be possible for a new group, but plans aren't definite yet.

A slide show and talk presentation by members of the "New Community" is scheduled for Sunday, Sept. 23 for the church congregation. Au said the group hopes to share its slides and

movie pictures with other interested organizations as well. The New Community will be back on American soil Sept. 5--just in time to go back to school.

Members of the group include: Wayne Andreas, Shaun Griffin, Lisa Griffin, Doug Bhatt, Eric Robison, Cass Purdy, Cathy Sanford, Laura McCrea, Ed Ransom, Tom Hennesley, Teresa Haase, Linda Rugg and Carol Morrison.

Penal Code Classes Set For Chaffey

Chaffey College has been selected by the State Department of Corrections to conduct 84 classes on Penal Code 832 for its personnel from Sept. 4 until June 30.

With the approval of the college board of trustees, Tuesday, Chaffey entered into a contract with the state to provide instruction in arrest and firearms (PC 832) at two institutions.

These are the California Rehabilitation Center and the California Institution for Men. Each of the 84 classes will cover 40 hours of instruction and comprise about 30 correctional officers.

Chaffey and Modesto are the only two community colleges chosen by the state to supervise this special instruction under the PC 832 mandate.

Directing the classes at CRC

Chaffey College coordinator of the program in the administration of justice.

CUHS District Enrollment Increase Seen

An enrollment increase of 254 students is projected for the 1973-74 school year in the Chaffey Union High School District.

Four of the district's five regular schools -- all except Upland High School -- are expected to record increases in enrollment when students return to the classroom in Sept.

Upland's enrollment is expected to drop by 61 -- from 2,539 last year to 2,478 -- because of a previous boundary change.

Here are population projections for the district's four other high schools, with last year's enrollment listed first, then the projected fall enrollment and the anticipated increase:

Alta Loma -- 1,651; 1,723; 72.
Chaffey -- 3,754; 3,859; 105.
Montclair -- 2,004; 2,111; 107.
Ontario -- 1,298; 1,329; 31.

High School District Adopts 1973-74 Budget

A final budget for 1973-74 was recently adopted by the Chaffey Union High School District. The budget is \$19,969,576 and includes a pay increase for district employees and a welcome tax reduction for area property owners.

The budget calls for a tax rate of about \$2.74 1/2 per \$100 of assessed valuation compared with last year's \$2.95 local property tax rate -- a reduction of 20 1/2 cents.

The reduction is due to Senate Bill 90 and Assembly Bill 1267, a couple of tax equalization bills which provided state funds to local school districts.

Business manager J. Milo Thomas explained that because of late information from the state on methods of computing base revenue to districts the final tax rate was 9.7 cents higher than had originally been anticipated in the publication budget.

Thomas further noted that tax rates are subject to adjustment later this month after final assessed valuation figures and the Collier Factor, which equalizes assessments among counties, becomes known. The budget provides for \$2,128,698 in capital expenditures, including \$261,573 for construction of Valley View Continuation High School, \$150,000 for the district's share of Montclair stadium, \$158,134 for fire and safety corrections on district buildings and \$1,558,991 in earthquake safety funds to re-

place classrooms now in use in Tower Hall on the Chaffey High School Campus.

Robert Haage, a Montclair High School teacher and representative of the Associated Chaffey Teachers (ACT), said the "proposed budget reflects a mis-ordering of educational priorities."

Haage charged that since more money had become available from the state between the time of the tentative budget and the final budget the teachers should get a

share of these additional funds. He further charged that the recent expansion of the district administrative staff, the proliferation of assistant principals at the five regular high schools and other expenditures were improperly placed ahead of greater increases in teacher salaries. (Earlier the Chaffey Board approved a 4.7 percent increase in the salary schedule base for teachers, administrators and classified employees.)

Burned Records Won't Stop V.A. Benefits Here

Damage to service records in the July 12 fire at the Military Records Center in St. Louis, Mo., will have no impact on Veterans Administration benefits currently being received by veterans and dependents residing in San Bernardino County.

Records for individuals now receiving V.A. benefits are maintained primarily at the agency's 57 regional offices throughout the nation, at V.A.'s 169 hospitals, or at its two insurance centers. There is also a V.A. Data Pro-

cessing Center in Austin, Texas that has computer master records on some three million Vietnamera veterans discharged since 1968. A computerized master index record is maintained by the V.A. in Washington, D.C., and contains the records of more than 32 million veterans living and dead. The V.A. also operates a Record Processing Center in St. Louis located about ten miles from the Military Records Center. County officials pointed out that all of these sources contain essential, although not complete, military service information which would prove helpful in processing new

applications for benefits from veterans whose military records might have been destroyed in the fire, and noted that what is important at this time is that veterans not be fearful that future valid claims

with V.A. will be denied because of lost records.

Individuals requiring assistance in verifying military service may contact the San Bernardino County Veterans Affairs Office

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WITH ANY MOTOROLA CONSOLE
● ONE YEAR IN HOME SERVICE
● DELIVER & SET UP BY QUALIFIED TECHNICIANS
● ONE YEAR WARRANTY ON PARTS
● TWO YEAR WARRANTY ON PICTURE TUBES
● BUDGET TERMS
● WIDE SELECTION OF COLOR
● PRICED FROM \$299.95 TO \$649.95
QUASAR COLOR TV with the WORKS IN A DRAWER
10 TUBELESS SOLID-STATE MINI-CIRCUITS KEEP QUASAR COLOR TV OUT OF THE REPAIR SHOP
"WE RENT WITH OPTION TO BUY"
MACK'S TV
120 W. HOLT ONTARIO
986-7835

YOUR COMMUNITY Business Directory
ALL ABOUT YOU
★ Your Name
★ Your Business
★ Your Location
Introducing Hilda Kirkeby of Malibu Publishing House.
Mr. Business Man ... Did You Know ...
The Upland Chamber of Commerce is pleased to announce that the Malibu Publishing House has been retained to develop a new directory and street guide for Upland, Cucamonga, Alta Loma and Etiwanda. This fine directory will not only tell the story of our communities, but will provide an up-to-date listing of all our area retail businesses. In this way, the homeowner will be provided with one reference source for shopping and community information.
Advertising in this directory will reach the potential buyer in 20,000 homes and will remain there for a period of 2 years to be seen and read many times. PLUS ... when you compare the cost of an ad to the cost of just one mailing to 20,000 residents ... you will find the prices are a bargain.
As time and space are limited and to be assured of preferred placement, a prompt call to Hilda Kirkeby at 982-8816 will be appreciated.
To Place Your Ad Call
Hilda Kirkeby Advertising Representative
982-8816 at the Upland Chamber of Commerce

MOTHER MUST LOCATE LILLIAN MARKUS AND DAUGHTER
Last Known Address Cucamonga 1967
If you know of her: Please Contact Mrs. Rita J. Cooke 448 Atlantic St Stanford, Conn. 06901

[illegible]

17—Music-Dancing, Dramatics
YOUR home or mine. Piano, organ, electric, stereo, record, turntable, lessons. \$3.75 up. Call 429-4722.

PRIVATE LESSONS
Guitar—Carnegie—Trumpet—Piano
Call 429-4722

DUGAN'S MUSIC CO.
3645 South Plaza Lane
Hoffman Park, Ill.
429-7142

18—Things to Eat
DECKER'S BROWN SWEET CORN
Corner of Madison and China Ave.
428-2117

21—Miscellaneous
A lot used modern gas range.
Call 429-4722

RUSTIC WAGON—WHEELS
Call 429-4722

ROD—A lot used modern gas range.
Call 429-4722

TUNEL CRAFT BOAT \$800 or Boat
Call 429-4722

See what MAY KAY
Call 429-4722

Gas tanks 20 gallon heavy used
Call 429-4722

FOR SALE 1964 Dodge, 1964
Call 429-4722

ANYERPHONET Call 429-4722

FOR SALE 1964 Dodge, 1964
Call 429-4722

COUCH and chair French Provincial
Call 429-4722

14 CHINCHILLA with cages, most
Call 429-4722

COMMERCIAL refrigerator, broiler
Call 429-4722

1973 Old portable dishwasher \$100
Call 429-4722

FOR SALE like new, 4 speed Old
Call 429-4722

POOL table by Pioneer, complete
Call 429-4722

NEW-USED REPOS-DEMOS
Call 429-4722

L. C. Freight Liquidators
Call 429-4722

POWDER RUBBER GLOVE PLASTIC
Call 429-4722

GOV'T SURPLUS
Coleman Sales & Service
Call 429-4722

M & I SURPLUS, Inc.
Call 429-4722

SALES YANKEE 429-4722

COUCH RUB DOWN 429-4722

TV stands from \$5 429-4722

AINLESS steel flatware like new
Call 429-4722

NORR Dressmaker Model 1961
Call 429-4722

PUEN also water bed & 1000
Call 429-4722

MOVING MUST SELL 429-4722

Close Outs 429-4722

Closeout air conditioners 429-4722

J. C. Penney Co. 429-4722

VINYL REPAIR 429-4722

TAKE OVER PYMTS 429-4722

L. C. Freight Liquidators 429-4722

PORTABLE TYPEWRITERS 429-4722

21—Miscellaneous
Spanish 8' Sofa
and love seat \$135
(714) 599-5108

22—TV-Radio-Stereo
1100 portable color TV's
Call 429-4722

RECENT REPOSESSIONS
1979 Model Savanilla Color TV 21"
Call 429-4722

REX BARRETT'S TV
4949 Holt, Mel. 624-3505

ZENITH COLOR TV
Call 429-4722

1100 portable color TV's
Call 429-4722

RENT WITH OPTION
Free Check Up On Old TV
BILL'S TV—SINCE 1958
183 W. Holt, Pom.
622-3331

599.95 COLOR TV's
Call 429-4722

PIANO RENTALS
Call 429-4722

HIGHEST CASH PAID
Call 429-4722

24—House Goods Sale
Call 429-4722

27—Appliances for Sale
Call 429-4722

28—Miscellaneous Wtd.
Call 429-4722

GOV'T SURPLUS
Call 429-4722

29—Swaps
Call 429-4722

30—Mach. & Tools
Call 429-4722

31—Farm Equipment
Call 429-4722

32—Fish & Supplies
Call 429-4722

33—Pets-Poultry
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34—Livestock Sale
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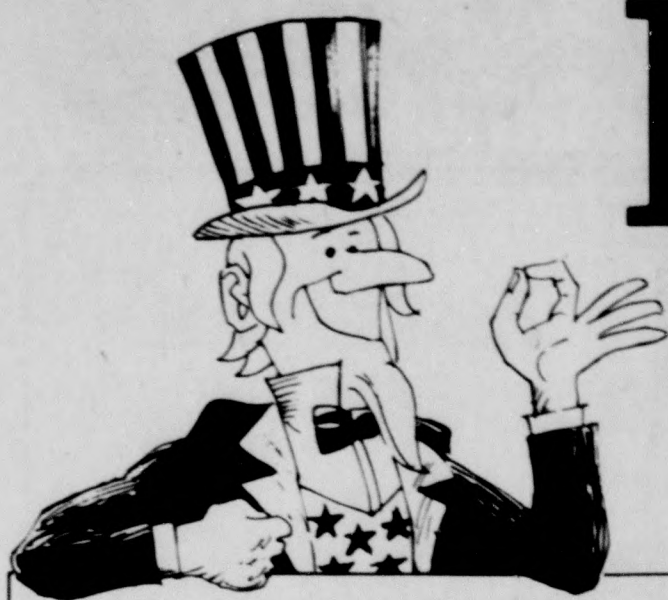
116—Horse
Call 429-4722

117—Horse
Call 429-4722

118—Horse

TO ADVERTISE
Call (714) 626-2465

Because we are true discount.



Food costs less at Mayfair!

Uncle Sam helps us prove that at Mayfair last week food cost less than at 4 other top chains.

RETAIL FOOD PRICE COMPARISONS
BASED ON U.S. DEPT. OF LABOR, BUREAU OF LABOR
STATISTICS ITEM LIST, IN MAYFAIR DISCOUNT AND
IN OTHER STORES, EFFECTIVE AUGUST 3 TO 4

Riverside-Desert area Competitor	No. of Items	Unit \$ Mayfair	Total Competitor	Savings At Mayfair
Discount Chain B	78	51.18	54.09	2.91
Discount Chain C	70	38.31	39.36	1.05
Discount Chain D	79	47.83	48.94	1.11
Non-discount Chain E	83	52.06	56.61	4.55

ALL ADVERTISED MEAT ITEMS ARE OFFERED FOR SALE SUBJECT TO AVAILABILITY FROM OUR SUPPLIERS. ADVERTISED BEEF PRICES ARE EFFECTIVE ONLY IF THE BEEF PRICE CEILINGS REMAIN IN EFFECT. SHOULD THE BEEF CEILINGS BE REMOVED, WE MAY BE FORCED TO CHANGE RETAIL PRICES IN LINE WITH CHANGES IN WHOLESALE COSTS DURING THE PERIOD THAT THIS AD IS EFFECTIVE.

Again last week, we compared food prices with the major super-markets in this area. "Specials", "total discount", and most other kinds of prices were compared. In this survey of August 3 to 4, Mayfair's overall food prices were lower than four other top supermarket chains. To try to be fair, the comparisons were again with Uncle Sam's list, the same full list of items that

the U.S. Department of Labor, Bureau of Labor Statistics, uses every month to measure food prices as part of the cost of living. These comparisons show you could have saved from \$1.05 to \$4.55 on the some \$40 to \$50 worth of basic foods in this list. With the high cost of living these days, really, can you afford not to buy your food at Mayfair?

Tomatoes

Large Slicing

19

LB.

Mixed Fryer Parts

3 HINDQUARTERS WITH BACK
3 FOREQUARTERS WITH BACK
3 WINGS, 2 GIBLETS AND NECKS INCLUDED

68

LB.

Canned Hams

WILSON CERTIFIED
OR HOFFMAN
5-LB. CAN

77

EACH

Cornish Game Hens

PINEBROOK
18 OZ.

98

EA.

Fresh Pork Roast

PICNIC SHOULDER - BONE-IN
RICH IN FLAVOR

109

POUND

Boneless Hams

MORRELL
WATER ADDED

177

POUND

BONELESS SLICES, \$1.88 LB.

Mayfair Best Buys in Produce

Cucumbers CRISP, GREEN	2 FOR .25
Crisp Celery CRISP AND TENDER, - RED BAND EA.	.18
Red Leaf Lettuce GARDEN FRESH	.17 EA.
Boston Lettuce SALAD DELIGHT	.17 EA.
Red Radishes FIRM BULB PKG.	.10
Green Onions FRESH GREEN TOPS BUNCH	.10

VALENCIA ORANGES Sweet, Juicy . . . 5 lbs. 1.00	LOOSE CARROTS Crisp, Tender . . . lb. .14
SPINACH Fresh, Tender Bunches . . . ea. .11	CASABA MELONS Sweet, Juicy . . . lb. .08
BARTLETT PEARS Lake Country . . . lb. .29	MUSHROOMS Fresh, Savory . . . 1/2 lb. .43
BROWN ONIONS U.S. No. 1 . . . lb. .14	CHINESE PEAS Gourmet Delight . . . 1/2 lb. .39
CAULIFLOWER Snowy White . . . ea. .39	ORANGE JUICE Tropicana - 100% Pure 1/2 gal. ea. .84
HOUSE PLANTS Assorted Variety 2 1/4" Pots 3 for 1.00	MUMS Floral Quality - 6" Pot . . . ea. 2.49

Mayfair Best Buys in Meat

Pre-Cooked Fishsticks MR. BOSTON - 2 LB. PKG. - HEAT 'N EAT	1.29	EA.
Fish Cakes MR. BOSTON - 1 LB. PKG. - HEAT 'N EAT	.59	EA.
Fillet Of Sole FRESH DOVER MILD AND FLAVORFUL	1.44	LB.
Cut-Up Fryers PILLSBURY CUT-UP, 80c LB. GRADE 'A' TRAY PACK	.76	LB.
Fresh Fryer Parts DRUMSTICKS OR THIGHS WITH PELVIC ATTACHED	1.09	LB.
Boneless Pork Roast BOSTON BUTT	1.48	LB.
Fryer Breast WITH RIBS ATTACHED - BAKE OR PAN FRY	1.19	LB.
Fresh Pork Steak PORK SHOULDER BUTT STEAK	1.68	LB.
Turbot Fillets FROZEN - FLAVORFUL AND GOOD	.77	LB.
Cedar Farm Wieners CEDAR FARM - 12 OZ. PKG. EA.	.77	

COUNTRY STYLE SAUSAGE Great for Breakfast . . . lb. .89	BUDDIG'S CHIPPED MEATS Sliced Beef, Chicken, Turkey, Corn Beef or Pastrami 3 oz. Pkg. ea. .49
GOLDEN STAR TURKEYS Armour Butter Basted Frozen lb. .79	BOB'S DRESSINGS 1000 Island, Tomato & Spice, Garlic & Oil, Tartar Sauce, Shrimp Cocktail, Hamburger Relish - 8 oz. ea. .39
PERCH FILLETS Skin On - Strictly Fresh . . . lb. 1.08	Blue Cheese - 8 oz. ea. .49
CORN DOGS Heat 'n Eat 10 1/2 oz. Pkg. ea. .89	Roquefort - 8 oz. ea. .65
SMOKED SAUSAGE Polish, Ham, Italian Wilson - 1 lb. Pkg. ea. 1.39	ARDEN CHUNK CHEESE Mild Cheddar lb. 1.19
BURRITOS Bean 'n Bean - Heat 'n Eat 15 1/2 oz. Pkg. ea. .69	Jack. lb. 1.19
	OL' VIRGINIA BOLOGNA All Meat - 1 lb. Pkg. ea. 1.08

This week's Best Buys in Groceries

Heinz Ketchup 32 OZ. BOTTLE	.54
Morton Meat Pies FROZEN CHICKEN, BEEF, TURKEY 8 OZ.	.21
Lux Liquid Detergent LIQUID - DEAL PACK 32 OZ.	.62
Arden Cottage Cheese ARDEN PLAIN PINT	.44
Frozen Orange Juice MAYFRESH 6 OZ.	.21
Barbasol Shave Cream REGULAR OR MENTHOL 11 OZ.	.39
Rubbing Alcohol 16 OZ.	.17
Cara Mia Rum GOLD OR WHITE - 80-PROOF FIFTH	3.19

LIQUOR

SCORESBY Scotch - SAVE \$1.00 - Full 86-Proof Half Gal. 9.99	ITALIAN SWISS COLONY Chablis - For Summer Coolers - Ruby, Gold, Pink Half Gal. 2.19
ROYAL OCCASION Bourbon - Kentucky Straight Whiskey - 10 Years Old - 86-Proof Fifth . . . 3.89	VELVET GLOW Beer - 12 Oz. Pop Top Cans 6-Pk.89

Lettuce

CRISP SOLID HEAD

27

EA.

Self Basting Turkeys

U.S.D.A. GRADE A
FROZEN 10 TO 22 LB. SIZE

79

LB.

Bathroom Tissue

KLEENEX
BOUTIQUE
2-PACK

27

Mayfresh Bread

WHITE OR
WHEAT
16 OZ.

25

Mayfresh Fruit Drinks

ALL
FLAVORS
46 OZ.

27

Miracle Whip Salad Dressing

QUART

59

mayfair

MAYFAIR MARKETS OPEN 24 HOURS
COSTA MESA: 175 East 17th Street
FULLERTON: 1400 Harbor Boulevard
ANAHEIM: 929 South Euclid
MONTCLAIR: 9850 East Central Avenue
RIVERSIDE: 5720 Mission Boulevard
RIVERSIDE: 3565 Plaza Mall

AZUSA: 307 North Citrus Avenue
VISTA: 810 Escondido Avenue
INDIO: 82-025 Avenue 46
PALM SPRINGS: 940 South Palm Canyon Drive
BRAWLEY: 459 West Main Street
EL CENTRO: 1653 Main Street
U.S.D.A. Food Stamps Welcome

on discount prices
mayfair is more fair

INDIO: 83-240 Avenue 46 - 7 a.m. to Midnight

FULLERTON: 1835 Sunny Crest Drive - 9 a.m. to 9 p.m. Daily; 9 a.m. to 7 p.m. Sunday
CUCAMONGA: 9477 Foothill Boulevard - 9 a.m. to 9 p.m. Daily; 10 a.m. to 8 p.m. Sunday
SUN CITY: 26928 Cherry Hill Boulevard - 8 a.m. to 7 p.m. Daily; 8 a.m. to 6 p.m. Sunday

Prices Effective Thursday, August 16 thru Wednesday, August 22



Cheese & Wine Sale

LAND 'O LAKES WISCONSIN CHEESE

MONTEREY JACK CHEESE

LONGHORN CHEDDAR CHEESE

AMERICAN CHEESE

79¢
LB.

89¢
LB.

39¢
6 OZ. PKG. EA.

BOYS LOVE GIRLS

EFFECTIVE 9 A.M. THURS., AUG. 16th thru MIDNITE AUG. 22nd 1973

LAKE TO LAKE WISCONSIN
SHARP CHEDDAR CHEESE
9 OZ. PKG. **69¢** EA.

FRIGO
GRATED PARMESAN AND ROMANO
CHEESE
8 OZ. TUBE **79¢**

LAND 'O LAKES WISCONSIN SLICED
AMERICAN CHEESE FOOD
INDIVIDUALLY WRAPPED 12 OZ. PKG. **69¢** EA.

FRIGO
SHREDDED PIZZA OR CHEDDAR CHEESE
8 OZ. PKG. **69¢**

LAKE TO LAKE WISCONSIN
MONTEREY JACK CHEESE
9 OZ. PKG. **59¢** EA.

MATEUS ROSE

A delightfully refreshing pink table wine. Medium dry with a slight sparkling quality. Serves chilled anytime with any food.

\$3.19
FIFTH

KAUKAUNA CLUB WISCONSIN
GOUDAS, EDAMS SMOKED EDAMS
7 OZ. PKG. **59¢** EA.

ALMADEN MOUNTAIN RED BURGUNDY OR MT. WHITE CHABLIS

YOUR CHOICE **\$3.18**
1/2 GAL.

IMPORTED DANISH
FETA CHEESE

18 OZ. TIN **\$1.29** EA.

CHRISTIAN BROTHERS
CHATEAUX LA SALLE

A naturally sweet, light wine with a taste resembling that of apricots. For best results, serve chilled. **\$2.10** FIFTH

ALPS SLICED IMPORTED NATURAL
SWISS CHEESE

6 OZ. PKG. **49¢**

CHICKEN OF THE SEA
LIGHT MEAT CHUNK STYLE
6 1/2 OZ. CAN

TUNA
43¢

APPLETIME
APPLESAUCE
15 OZ. CAN **19¢**

FRUIT COCKTAIL
IN JUICE
25¢

GRAPEFRUIT JUICE
4 OZ. TRESWEET FROZEN **25¢**

MUSHROOM STEMS & PIECES
4 OZ. TEASE **4 for \$1**

CHOICE WHOLE PEELLED TOMATOES
28 OZ. KANSAS CAN **29¢**



Boys JUNIOR Department STORE
15 1/2 OZ. HEAVY BOTTOM SWEDISH STYLE GOBLETS
8 for \$1.



SPECIAL PURCHASE LADIES' 100% COTTON KNIT CAPRIS
• Pull on style • Eight colors • Sizes 8-18
WHILE THEY LAST
\$1.98 PAIR

MORTON FROZEN ASST.

CREAM PIES
14 OZ. PKG. **25¢**

STOWAWAY PICNIC GRILL
Made of heavy gauge steel. Has a full 160 square inches of grilling area. Compact and collapsible.
\$1.39
While stock lasts

LADIES' 100% NYLON BOUCLE KNIT HALTER TOP
ASSORTED COLORS SIZES S-M-L
\$1.59 EA.



Boys MEAT Department
FRESH & FROZEN FISH

FROZEN SQUID
1-LB. PKG. **39¢**

FRESH FILLET OF BLACK COD
89¢ LB.

FRESH FILLET OF PERCH
\$1.29 LB.

FRESH FILLET OF ROCK COD
\$1.19 LB.

FRESH FILLET OF DOVER SOLE
\$1.59 LB.

CELESTE RAMBINO 9 OZ. SAUSAGE
FROZEN PIZZA **59¢**

10 OZ. DELUXE **69¢**

NIBLETS CORN in butter
3 for \$1

SOFT-WEVE Toilet Tissues
3 2 ROLL PK. **89¢**

COLLIERS BRIQUETS
10-LB. BAG **79¢**

UNCOLA 7-UP
SOFT DRINK
16 OZ. RETURN. BOTTLES
6 for \$7.99

BEEF-LAMB-PORK
We have sufficient supplies on a day to day basis... However, we may be short on some items—Please bear with us.

Boys BAKERY

ORANGE, BROWN SUGAR, PLAIN OR MARBLE
POUND CAKE
1-LB. **59¢** EA.

RUPERT'S FROZEN
FISH STICKS
14 OZ. **79¢**

8 AND 15.5 OZ. BAKED BEANS
69¢

SCOTT 168 CT. PAPER TOWELS
3 for \$1

GREEN GIANT FROZEN CORN ON THE COB
49¢ EARS

Boys FARM Fresh PRODUCE

FRESH CRISP
SOLID LETTUCE
19¢ EA.

FRESH CUT TENDER BROCCOLI
29¢ LB.

FANCY HAWAIIAN PAPAYAS
39¢ EA.

Boys COUPON

PALMOLIVE LIQUID DETERGENT
NO. 8328 22 OZ. BTL.
With this coupon only. Offer good Aug. 16 thru 22. Only one coupon per customer.
25¢

Boys COUPON

COLD POWER DETERGENT
49 OZ. PKG.
With this coupon only. Offer good Aug. 16 thru 22. Only one coupon per customer.
49¢

FOLGER'S COFFEE

1 LB. 99¢ 6 OZ. INSTANT \$1.15
3 LBS. \$2.66 10 OZ. INSTANT \$1.53

TASTERS CHOICE INSTANT FREEZE DRIED COFFEE

\$2.09

BOLD DETERGENT
40 OZ. PKG. **89¢**

BALLARD OR PILLSBURY BISCUITS
8-OZ. **11¢**



HOLT and INDIAN HILL POMONA



WAITING -- More than 5,200 Japanese soldiers await their evacuation in the dramatic story of the historical event that became one of the most astounding tactical feats of World War II, recounted in the motion picture, "Retreat From Kiska," set to premiere Friday, Aug. 24 at 9 p.m. on KNBC/Channel 4. The film, starring Toshiro Mifune as Admiral Ohmura, is introduced by Japanese-American actor James Shigeta, who explains the historical context of the film.



KISKA -- Actor James Shigeta, who has starred in such motion pictures as "Flower Drum Song," "Bridge to the Sun" and "Lost Horizon," introduces the U.S. television premiere of "Retreat From Kiska," KNBC's first-run motion picture, Friday, Aug. 24 at 9 p.m. on Channel 4.



RETREAT -- Toshiro Mifune, well-known Japanese actor who has appeared in such American films as "Tora, Tora, Tora" and "Grand Prix," stars as Admiral Ohmura in KNBC's first-run motion picture, "Retreat From Kiska," set to premiere Friday, Aug. 24 at 9 p.m. on Channel 4. The film has been dubbed into English under the direction of S. Richard Krown of United Productions of America.

KNBC (Tv-4) To Present 'Retreat From Kiska' Aug. 24

"Retreat from Kiska," the 1965 motion picture made by the Toho Studios of Japan starring Toshiro Mifune, will have its U.S. television debut Friday, Aug. 24 at 9:00 p.m. on KNBC/Channel 4.

The film, which recounts a historical event that is commemorating its 30-year anniversary this year, has never been shown in the United States, except for limited engagements in local theatres that show Japanese movies.

James Shigeta hosts an English-dubbed version of the film, which has been produced in association with United Productions

of America, who are in co-production with Toho Company.

The film is based upon an event, which, though little known, became one of the most astounding tactical feats of World War II. Beginning in 1943, the United States began a long siege of counterattacks to stop the Japanese occupation of a chain of Aleutian islands off the coast of Alaska. After the successful assault of the island of Attu, resulting in the deaths of nearly all the 2,400 Japanese stationed there, the U.S. fleet turned their attention to Kiska, 120 miles east

of Attu, where 5,200 men were stationed.

In spite of the fact that Kiska has lost its strategic value and U.S. forces have command of the

area, a hazardous rescue mission to penetrate the heavy blockade of the island is attempted by a 13-vessel task force, led by Japanese Admiral Ohmura

(played by Toshiro Mifune). Beset by the problems created by a dense fog that sporadically surrounds the island, the rescue team steals into Kiska Harbor,

under cover of the fog, and evacuates the men. The rescue comes just two weeks before American forces land on Kiska.

Get an extension of your personality.

COOL IT In Your Own Backyard This Summer!

GIANT 33 FEET 18 FEET LONG MUSKIN OVAL POOL

1/4 H.P. spin filter with Self-Cleaning backwash valve included.

BUY NOW AND SAVE \$699

SUMMER IS MORE FUN WITH YOUR OWN **POOL**

COME IN AND SEE OUR MANY POOLS ON DISPLAY

REPLACEMENT LINERS

12' x 36"	\$21.88
15' x 36"	\$29.88
18' x 48"	\$34.88
21' x 48"	\$59.88
24' x 48"	\$69.88

Secard Pools

4331 E. MISSION
POMONA 627-1459

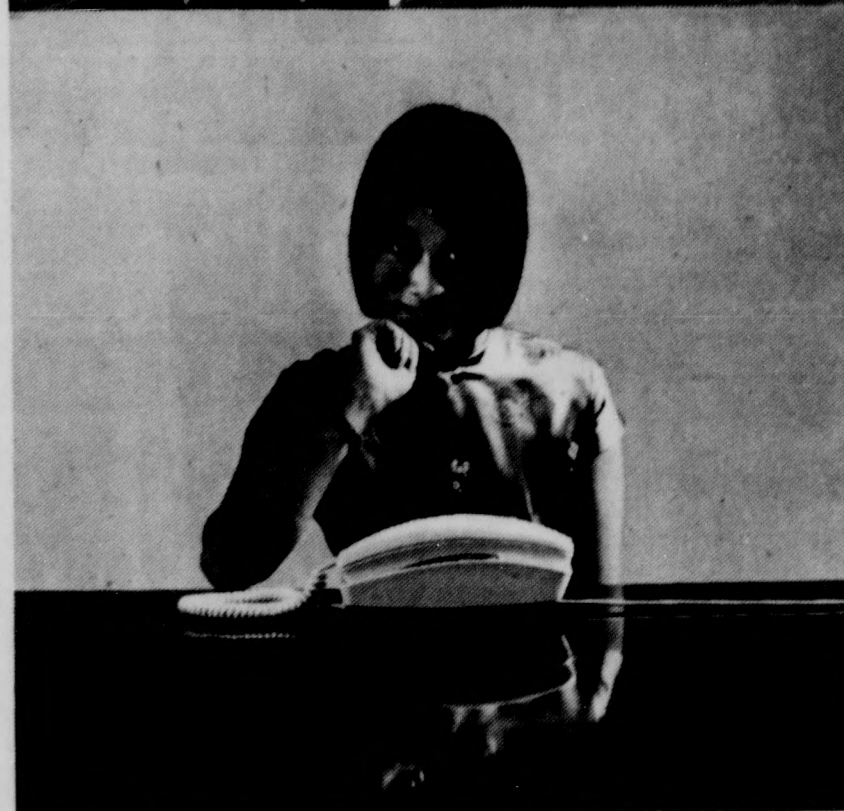
1 Mile W. of Central Access from Mission
Brivian Theatre

DAILY HOURS: 11 AM TO 7 PM SUNDAYS 12 TO 5 PM

18 FEET WIDE BY 48" DEEP

\$229

LOW MONTHLY PAYMENTS AVAILABLE



No matter how you picture yourself, as a business tycoon or a Grecian princess, as inscrutably exotic or just plain folks, General Telephone probably has an extension phone to match your personality. Or the personality of your home.

And our extension phones are not only decorative, they're also convenient. They save you from having to run through the house every time the phone rings. After all, a business tycoon or a Grecian princess shouldn't have to run to answer the phone.

GTE

GENERAL TELEPHONE

AN EQUAL OPPORTUNITY EMPLOYER

BIG "Y" YARDAGE OUTLET

SPECIALS!

10% OFF

OUR UPHOLSTERY, DRAPERY & DRESS FABRICS

50,000 YARDS TO CHOOSE FROM

Subject to Stock on Hand

Cash & Carry Only. No Layaways

4418 Holt Blvd.

CLOSED SUNDAY

Selection from 1,000's of yards of material

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Care And Storage Of Ground Meat

Ground beef, like all fresh meats, must be refrigerated or frozen as soon as possible after purchase, says University of California home advisor Sharon Higgins. Store it in the coldest part of the refrigerator—usually nearest the ice cube compartment or in a special meat keeper.

Ground beef wrapped in transparent film can be refrigerated without rewrapping. When wrapped in butcher paper it should be rewrapped tightly in moisture vapor-proof wrapper before refrigerating.

For short term freezer storage of two weeks or less, ground beef can be kept in transparent film without drying out. For longer storage, wrap it tightly in moisture-resistant material like aluminum foil, freezer paper or plastic bags.

Cheese Is A Practical Meat Substitute

Nutritionists say that two ounces of cheese provide a full serving of protein. It also contains calcium, the B vitamins and vitamin A.

"Cheese can provide a main dish for one or two meals a week," said Mrs. Cina. "With careful menu planning, such meatless meals can easily become family favorites."

As for variety, the homemaker can enjoy hundreds of different types of cheeses, developed by cultures throughout the world.

TOASTY CHEESE BUNS
3 cups or 12 ozs. process Cheddar cheese, shredded
2/3 cup ripe olives, chopped
1/4 cup onion, finely chopped
2 tps. prepared mustard

1/2 cup salad dressing
6 hamburger buns
Combine filling ingredients. Lightly toast the bun halves. Spread about 1/4 cup filling on each half. Broil about 4 inches from the heat until the cheese melts, about 4 minutes. Do not overcook as cheese will toughen and scorch.

Makes 6 servings of 2 bun halves each.

Toasted bread may be used in place of buns.

CHEESE RABBIT
3 cups or 12 ounces process Cheddar cheese, shredded
1 1/2 cups milk
1 tsp. Worcestershire sauce
1/2 tsp. dry mustard
1 egg, beaten
2 Tbs. pimiento, chopped or

1/4 cup stuffed green olives, sliced
Toast
Combine cheese, milk, Worcestershire sauce and dry mustard. Cook over low heat, stirring constantly, until cheese melts. Add a small amount to the beaten egg and return all to saucepan to cook a minute or so longer. Stir in pimiento or olives. Serve immediately over toast. For an extra treat, top with crisp bacon.

Makes 6 - 1/2 cup servings.

CHEESE PUFF
WITH SPANISH SAUCE
12 slices bread, well buttered
1/2 lb. Cheddar cheese, grated
6 eggs, beaten
1 quart milk
2 tps. Worcestershire sauce

1 tsp. prepared mustard
salt & pepper
Trim crusts from bread and save for crumbs. Cut bread into one-inch cubes. Spread 1/3 of the bread cubes in bottom of a well-buttered, 3-qt. casserole. Sprinkle with half the cheese. Top with another 1/3 of the bread cubes, the remaining cheese, and finish with the last layer of bread.

Combine eggs, milk and seasonings. Pour over bread. Allow to stand in the refrigerator an hour or longer before baking. Bake at 375° for 40-50 minutes or until a knife inserted in the center comes out clean. Serve immediately while puffy with Spanish Sauce.

Makes 6 servings. (This can also be baked in individual casseroles.)

SPANISH SAUCE
1/2 cup green pepper, diced
1 small onion, chopped
2 Tbs. butter
1 (1 lb.) can tomatoes
1 Tbs. cornstarch
2 Tbs. cold water
Salt & pepper to taste
1 4 oz. can sliced mushrooms (optional).

Cook green pepper and onions in butter until soft, but not brown. Add the tomatoes, break up any large pieces. Simmer for 5 minutes. Stir in the cornstarch which has been blended with cold water. Stir into hot mixture and cook until clear and thickened. Season with salt and pepper to taste.

Makes about 2 cups.

PUBLIC NOTICES

ORDINANCE NO. 996
ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF UPLAND IN REFERENCE TO AREAS DESCRIBED AS FIVE ACRES LOCATED ON THE NORTH SIDE OF TWENTY-FIRST STREET EAST OF SAN ANTONIO AVENUE, AND TEN ACRES ON THE NORTH SIDE OF TWENTY-SECOND STREET WITH THE WEST LINE LOCATED 733 FEET EAST OF SAN ANTONIO AVENUE.

The City Council of the City of Upland does ordain as follows:

SECTION 1. The official Zoning Map of the City of Upland is amended as follows:

A-1 Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area), the following described area:

The east 1/2 of Lot 233 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

This area is more generally described as five acres being on the North side of Twenty-First Street with its West line about 320 feet East of San Antonio Avenue.

A-1 Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area), the following described area:

Lot 264 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

Said area is more generally described as ten acres on the North side of Twenty-First Street with its West property line located 733 feet East of San Antonio Avenue.

SECTION 2. This Ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News, in accordance to the requirements of the California Government Code.

/s/ Abner B. Haldeeman
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Margaret Fallis
DEPUTY CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino ss.
CITY OF UPLAND)

MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 996 of said City was introduced at a regular meeting of said Council held on the 16th day of July, 1973, and passed thereon on the 6th day of August, 1973, by the following vote:

AYES: Ballin, Gibson, Haldeeman, Hawkins, McCarthy
NOES: None
ABSENT: None

/s/ Margaret Fallis
DEPUTY CITY CLERK OF THE CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATED: July 27, 1973,
Upland News No. 4677
Publish August 16, 1973

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STEEL RADIALS

STEEL-BELTED WHITEWALL RADIALS

STEEL RADIALS	STEEL RADIALS	OUR OTHER BRANDS
185/14	ER78/14	44 ⁹⁵ \$33 ⁹⁵
195/14	FR78/14	49 ⁹⁵ \$36 ⁹⁵
205/14	GR78/14	54 ⁹⁵ \$37 ⁹⁵
215/14	HR78/14	59 ⁹⁵ \$39 ⁹⁵
205/15	GR78/15	59 ⁹⁵ \$38 ⁹⁵
215/15	HR78/15	64 ⁹⁵ \$40 ⁹⁵
235/15	LR78/15	69 ⁹⁵ \$42 ⁹⁵

\$33⁹⁵ 185/14

STEEL RADIALS

DOUBLE BIAS BELTED WHITEWALLS

STEEL	FITS:	OUR ZETA 30 STEEL BELTED	OUR OTHER BRANDS
STEEL F78/14	195/14	\$33 ⁹⁵	\$24 ⁹⁵
STEEL G78/14	205/14	\$34 ⁹⁵	\$28 ⁹⁵
STEEL H78/14	215/14	\$36 ⁹⁵	\$31 ⁹⁵
STEEL G78/15	205/15	\$35 ⁹⁵	\$28 ⁹⁵
STEEL H78/15	215/15	\$37 ⁹⁵	\$31 ⁹⁵
STEEL L78/15	235/15	\$43 ⁹⁵	\$33 ⁹⁵

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155/13	33 ⁹⁵	27 ⁹⁵ \$18.95
165/13	35 ⁹⁵	27 ⁹⁵ \$19.95
155/15	34 ⁹⁵	27 ⁹⁵ \$18.95
165/15	39 ⁹⁵	27 ⁹⁵ \$19.95
175/13	35 ⁹⁵	27 ⁹⁵ \$19.95
165/14	35 ⁹⁵	27 ⁹⁵ \$19.95
185/14	N.A.	29 ⁹⁵ \$24.95

WIDEST of W-I-D-E 50 SERIES

RAISED WHITE LETTER

SIZE	INCHES WIDE	OUR PRICE	SIZE	INCHES WIDE	OUR PRICE
B50/13	8.1 INCHES	28.95	G50/15	10.6 INCHES	35.95
G50/14	9.4 INCHES	34.95	L50/15	10.6 INCHES	39.95
M50/14	11.05 INCHES	39.95	B50/13	8.1 INCHES	28.95

EXTRA W-I-D-E 60 SERIES

RAISED WHITE LETTER

SIZE	INCHES WIDE	OUR PRICE	SIZE	INCHES WIDE	OUR PRICE
B60/13	7.1 INCHES	24.95	G60/14	8.7 INCHES	32.95
E60/14	8.0 INCHES	28.95	L60/14	9.75 INCHES	36.95
F60/14	8.25 INCHES	29.95	G60/15	8.5 INCHES	32.95
G60/14	8.7 INCHES	32.95	L60/15	9.6 INCHES	36.95

W-I-D-E 70 SERIES TIRES

RAISED WHITE LETTER

SIZE	FITS:	OUR PRICE	SIZE	FITS:	OUR PRICE
A70/13	6.50/13	19.95	G70/14	8.25/14	26.95
D70/14	6.95/14	22.95	H70/14	8.55/14	28.95
E70/14	7.35/14	24.95	G70/15	8.25/15	27.95
F70/14	7.75/14	25.95	H70/15	8.55/15	29.95

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UNIROYAL WHITEWALL

SIZE	FITS:	OUR PRICE
G70/15	195/15	\$24 ⁹⁵
G70/15	205/15	\$24 ⁹⁵
E70/14	185/14	\$26 ⁹⁵
E70/14	175/14	\$26 ⁹⁵
F70/14	195/14	\$26 ⁹⁵
F70/14	F78/14	\$26 ⁹⁵
F60/15	F78/15	\$28 ⁹⁵
F60/15	E60/15	\$28 ⁹⁵

UNIROYAL Glass Belt & POLYESTER CORD PLIES

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CHOICE OF:

SIZE	78/13 WHITEWALLS	78/13 TUBELESS BLACKWALL	P.E.T.
G78/13	19.95	1.90	
G78/14	22.95	2.10	
E78/14	23.95	2.34	
F78/14	24.95	2.52	
G78/14	25.95	2.69	
H78/14	26.95	2.93	
G78/15	25.95	2.78	
H78/15	26.95	3.01	
J78/15	26.95	3.12	

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5.60x15 6.00x13

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6.50/13	B78/13	\$11.95	1.73
7.35/14	E78/14	\$13.95	1.83
7.75/14	F78/14	\$13.95	2.09
8.25/14	G78/14	\$15.95	2.00
8.25/15	G78/15	\$15.95	2.22
8.55/14	H78/14	\$16.95	2.40
8.55/15	H78/15	\$16.95	2.43

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E78/15	19.95
G78/15	21.95
H78/15	24.95

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8.50/10	\$20.95
9.00/10	\$22.95
9.50/10	\$24.95
10.00/10	\$26.95
10.50/10	\$28.95
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WARMIN' UP -- Recreation directors for Upland's summer recreation program pictured are, left to right, Art Gonzales and William Espinoza, summer workers and full time employee Dave Holt. Holt is in charge of activities at the Magnolia Center and teen coordinator.

Results From Tournament

The Montclair Recreation Department has announced the winners of the city ping pong tournament held recently.

For boys class A winners are Carlos O'Beso, Moreno, first; Lincoln Feller, Lehigh, second; Billy Demasi, Kingsley, third. Class B winners are: Tim Smith, Moreno, first; Philip Salkeld, Lehigh, second; Derek Brewart, Vernon, third. Class C winners are: Doug Kirby, Lehigh, first; Taynond Renda, Monte Vista, second; and Paul Nolan, Monte Vista, third.

For girls class A winners are: Leigh Ann Weddell, Moreno, first; Kelly Nikolaus, Kingsley, second; and Lisa Kirby, Lehigh, third. Class B winners are: Shirley Salkeld, Lehigh, first; Gina Pastrone, Moreno, second; and Pam Halverson, Kingsley, third. Class C winners are: Hanna Butler, Lehigh, first; Carolyn Franklin, Vernon, second; and Tracey Perez, Moreno, third.



SPORTS FEST -- Derek Brewart warmed up for the class B ping pong tournament of the Montclair Recreation Department at Vernon Junior High. The 11 year old Vernon Junior High student placed third. Not pictured is his warmup partner, Mark Shannon, 13, a contestant in the A division.

Swimming Season Ends On A Victorious Note

Red Hill Country Club completed a successful swimming season by winning the 15th annual Sun-kist League swimming and diving championship hosted by Red Hill.

Red Hill, which had not won the league championship in 14 years, recorded a narrow victory over second-place Hacienda Country Club of La Habra by a 297-290 score. Nine Southern California country clubs participated.

The Red Hill Rays ended their season with an undefeated record with victories recorded over South Hill, Glendora and Victoria Country Clubs, Upland Aquatics, Friendly Hills Country Club and the Diamond Bar Swim Team. The Rays also participated in the Upland, Cal Poly, Bainbridge, Chaffey and Upland Kiwanis Novice Invitational meets.

Cal Poly swimming and water polo coach Stan Jackson and Page Remillard coached the team. Karen Kostoff of Red Hill tied an existing meet record of 16.20 in the 9-10 age group 25-yard backstroke.

Other first place winners from Red Hill include Stacey Nicholson, 8-under butterfly; Suzanne Garrison, 8-under backstroke; Scott Walker, 8-under butterfly and breaststroke; Chris Gaudlitz, 8-under backstroke; Jeff Kostoff, 8-under freestyle; and Pam Walker, 9-10 breaststroke.

Other first place winners from Red Hill were: Scott Walker, 8-under freestyle; Jeff Kostoff,

8-under backstroke and breaststroke; Brian Garrison, 9-10 butterfly; Grant Van Every, 9-10 freestyle; Karen Kostoff, 9-10 butterfly, backstroke and freestyle; and Marty Jackson, 13-14 butterfly, backstroke and breaststroke.

Second place winners include Stacey Nicholson, Suzanne Garrison, Chris Gaudlitz, Pam Walker and Laura Hugelman. Earning third place honors were Damon Dennis, Jim Downey, Jeff DesCombes, Peter Pierce, Greg Dorst, Peggy Lesondak and Mark Lucas.

Other Red Hill award winners are Grant Van Every, Alice Fudge, Kraig Schue, Gordon DesCombes, Cindy Scheel, Cheryl Cochran, Jay Gaudlitz, Mary Eagle, Cincy Jaffee and Spence Stevens.

Diving winners were Kurt Schue, Downey, Sheila Van Every, Nan McFarland, Delores Jackson and Dorst.

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ARCHERY -- One of the most popular events with Upland's recreation program is beginning and advanced archery. Archery classes are conducted Monday through Fridays from 10 a.m. to noon at Magnolia Park for beginners and Sunday from 10 a.m. to noon for advanced students. The Sunday class is oriented to the more serious archer interested in hunting or shooting competition, according to Recreation Director Fred Taunton.

Golden Girls Spilt Games In Softball

The Montclair Golden Girls softball teams picked up a split win-loss in afternoon action Sunday in the Rialto Softball Tournament.

In the Junior Division, Montclair swept past Fontana 10-6. Lorel Roehl led the nine hit at-

tack with a triple and a single. In the Senior Division, the Golden Girls were blanked on a four hitter by Laurie Urbanec of Corona, 10-0.

The Golden Girls recently

completed All-Star action in the local area, the seniors taking first place.

The tournament in Rialto represents a series of games played by the Golden Girls.

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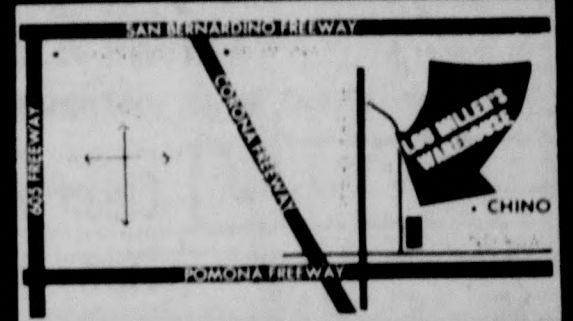
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New 'Soft Rock' Group Opens Fun City Fair

Polished performances by a refreshing, vital, sure-to-be-famous group of entertainers highlighted the first weekend of the Fun City Fair at 7500 Glenoaks Blvd. in Burbank.

The Allen Family, billed as a "soft rock" group, consists of four brothers and a sister: Tony (20), Gary (19), Ronnie (17), Larry (15) and Mitzi (14).

Their clarity of lyrics, harmony of sound, and fluidity of movement involve the audience in the Allen Family's dynamic love of music and movement.

The young performers are not new performers; as individuals they have sung and danced since they were in their cribs. They have had the best available instruction all their lives. They absorb what they are taught into smooth individual styles, now harmonized in a fast-paced 45-minute group act staged by Dupuy and Oja.

"We are natural performers, but to do our best we must incorporate perfection in our nature. We love to entertain. The people we entertain deserve our best," says Tony, spokesman for the group.

Born in Los Angeles, the brothers and Mitzi grew up all over the United States, traveling with their parents and their six other brothers and sisters. Children of Don and Mique Meyers, they took as their professional name their father's middle name, Allen.

Mitzi is part of their family's life. Their father is a musician who played with the big bands of the 50's and has been involved in entertainment all his life.

In addition to the family music and formal music education, they have been exposed to a variety of people who are great, each in his own way, in jazz, blues, gospel, country music, California surfer sounds, madrigals, the music of the 50's and of course rock.

"Performing is our life," says Tony. "Ours is and always has been a life rich in spirit, rich in experience, because of the kind of family we are."

Tony now does all of the arrangements for the group and writes some of their songs. He is a fine guitarist and pianist

as well as a prolific song writer and an excellent vocalist.

Gary, who plays bass guitar, started at the age of 8 to become a trumpeter as good as Harry James. He also worked up a singing act with his brother Tony for shows performed at school and for other audiences.

Ronnie, the group's drummer, had many solo singing engagements as a child.

Larry, who always has wanted to be a famous singer, is pianist for the group. He also sings, of course, as do all the Allen Family.

Mitzi Allen is a professional at 14 because she had the good fortune to have four brothers who respect her as a performer and want her to work with them. According to critics, she has the potential of a Barbara Streisand.

As might be expected, the young performers have collected trophies and awards all their lives.

The Allen Family appears weekly at the John Wayne Theatre at Knott's Berry Farm. They have done some television work. This week they will appear at the Plymouth Festival. They are scheduled to perform at the Idaho State Fair in Boise at the end of August.

When their big yellow bus is on the road their mother travels with them. Their directors and choreographers, Pedro Dupuy and Ray Oja, usually go along.

At home or on the road their daily routine is the same. "We get up at 8 and each of us spends two hours alone to revitalize ourselves," says Tony. "From 10 to 3 we work on vocals and do exercises and floor work."

'War' Comes To Universal's Amphitheatre

"War" rages within all of us, and the music of WAR will explode when they appear at Universal's outdoor Amphitheatre Thursday, Aug. 23 through Saturday, Aug. 25.

WAR first became known a few years ago during its stint as the backup band for the blues singer, Eric Burdon. They have produced several hit singles and albums and have developed into one of the best groups in pop music. Their single and album, "The World Is A Ghetto," went gold with incredible rapidity.

War, known for its heavy emphasis on African and Latin soul rhythms, will be provided with the perfect forum for their talents by the Amphitheatre with its excellent acoustics and clear light lines.

Performances are nightly at 8:30 p.m., and tickets may be obtained at the Amphitheatre box-office and all Mutual, Liberty and Ticketron agencies. There is ample adjacent parking.



WAR -- The group to have five gold records in nine months will be appearing in concert Aug. 23 through 25 at the beautiful, outdoor Amphitheatre at Universal Studios.

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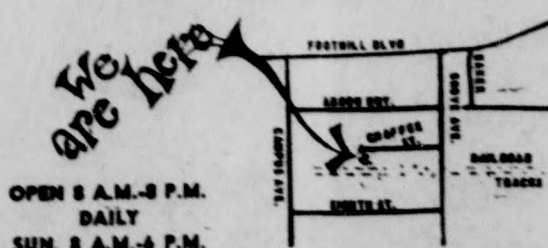
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The Better Than Par Golf Courses Of The Valley

By Terry Conner

Golf has been described by professionals, top amateurs, novices and all others in the in-between categories, as the most frustrating and humbling of sports. But if golf is so frustrating and humbling, why do so many golfers keep going back to submit themselves to this torture? And why aren't the golf courses closing down, instead of popping up all over the country?

The answer to the first question is probably psychological. People humbled by something tend to want to fight back until they can master it. Someone who fails miserably at golf because of a "slice," keeps coming back until he can cure his "slice" or until he can compensate for it in some other way.

The answer to the second question is academic. Golf courses aren't folding because more people with more time on their hands are looking for a release to their energies. A golf course is supposedly a place where a person can relax, enjoy the quiet outdoors, meet friends and get exercise.

Southern California golf courses fill the bill on all four counts. Golf courses get people away from the hustle and bustle of the frantics of business. Most

that if there is so much time to play golf, there must be many golf courses to handle the golfing population.

Los Angeles Parks and Recreation Department operates 15 golf courses. Three of them, Mountain Meadows, Pomona; Marshall Canyon, La Verne; and Diamond Bar Golf Course, Diamond Bar, are within short driving distance to residents of the East San Gabriel and Pomona Valleys.

Louis A. Bastanchury, golf director for the county, reported in 1971-72 that 75,973 golfers used the Diamond Bar course; 70,544 used the Marshall Canyon course and 38,606 used the Mountain Meadows course.

Countywide figures show that the total green fee revenue for 1971-72 was \$3,030,126. The total income from concessions was \$340,874. Total salaries and wages were \$2,116,074 for 215 employees and total operational expenditures were \$3,156,752.

Bastanchury also noted that the peak periods of play are during daylight savings time. "The play will vary from 200 to 300 per weekday and 350 to 450 per week-

the county for the redevelopment of Mountain Meadows. Supervisor Pete Schabarum said that the Casper group has submitted a bid to the county for a 32-year lease of the 186 acre facilities.

Schabarum said the improvements would exceed \$1 1/2 million, with plans calling for relocation of the 18 holes, construction of a pro shop, a club house and a restaurant. Mountain Meadows is expected to be back in full operation by next spring, noted the supervisor.

The course was reduced to nine holes when construction of an access road to the south side of Puddingstone Lake was begun.

The Marshall Canyon golf course is an 18-hole course, par 71 combination of contoured greens and oak trees. It sits far up the canyon, segregated from noisy freeways and heavy traffic. Bruce Perrin and Clive Pantan are the assistant pros.

In contrast to the contour of Marshall Canyon, Diamond Bar is situated next to the Pomona Freeway. It too is an 18 hole course, but par is 72. It is one of the longer public courses in the valley, stretching out to 6500 yards. One of the highlights is the night-lighted driving range. According to Larry Dealy, assistant pro, the toughest challenge that the course offers besides its length is the large, slow greens. "We cater mostly to the average golfer," he stated. The wide fairways and few hazards attest this statement.

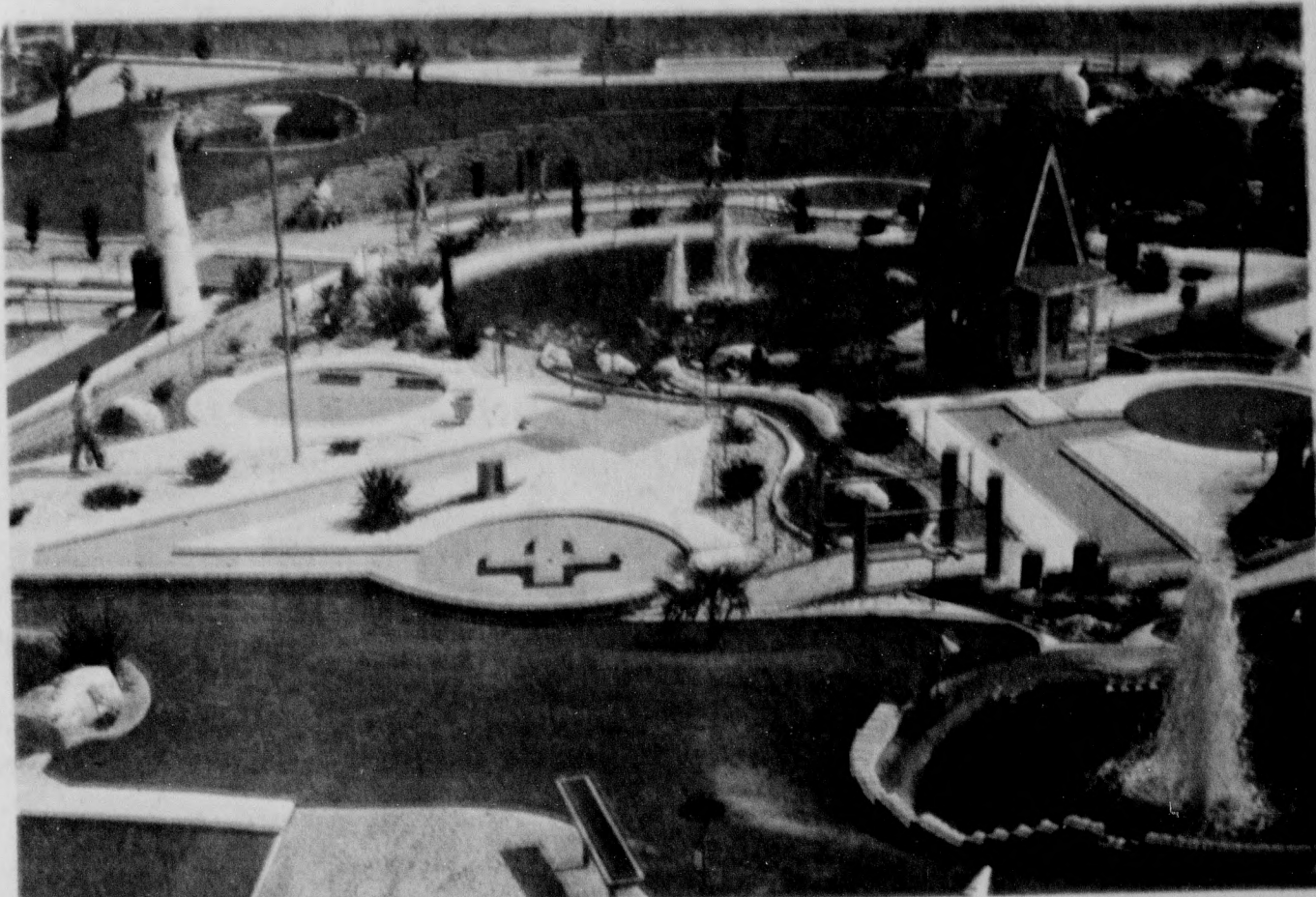
County courses aren't the only type of public links available to the golfer. Claremont Golf Course on Indian Hill Rd. north of Foothill Blvd. is an example of a public golf course owned by private individuals. San Dimas Canyon Golf Course is an example of a city-owned course.

Claremont Golf Course is a nine-hole 32 par course. It has been in operation for the past 15 years, and is termed an "executive" course. Bill Somesla, one of the original owners of the course and one of its designers said that a lot of older people use the course, and since it is only 2000 yards long, the older people can walk around it without getting as tired as on the longer courses.

The course is fairly simple. The fairways are wide, not too long and the greens are mostly level. Somesla said that he averages about 200 golfers per day on his tree-studded course. Barney Barum is the head pro and manager of the course. His teaching pro is Pat Patton.

The San Dimas Canyon golf course is owned and operated by the San Dimas Parks and Recreation Department. But contracts are let out as they are with the county courses.

The pro shop is operated by Al Sislowski, the fairways and greens are maintained by Jesse Mendoza. Frank Hauge is general manager. The city has a committee comprised of Stanley Plummer, Keith Brogan, Don Spafford and Ray Goates, Los Angeles City's golf director, who meet frequently with the others to work out problems the oper-



GOLFING FOR ENTERTAINMENT -- Miniature Golf Courses provide a good outlet for family entertainment. The Pomona Valley Miniature Golf Course, Montclair, has two outdoor and two indoor 18-hole courses, with two more 18-hole courses under construction on the roof of the indoor courses.

In California There Is One Golf Course

To Every 22,000 People; In The U.S.

There Is One Course To Every 20,000 People

golf courses are situated in areas where the common traveler does not go. The hilly terrain, the spreading trees, and the vast quietness has its own appeal. Being with friends to share in the miseries and sweetness of golf; being able to laugh at their mistakes one minute and have them laugh at yours the next minute makes the game enjoyable. And probably the most important and most emphasized aspect of golf is the exercise that one can get by strolling from one side of a course to another, up the hills, around the lakes and into the rough.

However, as important as the exercise is, the game has been sped up by the introduction of the motorized golf cart. Besides speeding up the game, it allows more people to play during the day. If it were analyzed in this way, it would probably be the introduction of the golf cart that has helped keep golf courses operating in the black. Putting it simply, more players, more revenue.

Weather conditions in Southern California practically allow golfers to play 365 days of the year. It naturally follows then,

end day and holidays," he said. For county golf courses, the Pro Shop is leased to a golf professional who pays a percentage of his gross as rent. The clubhouse is also leased on a gross percentage basis. A maximum of five years is the present lease policy. However, Bob Clare, the professional at Marshall Canyon, has been the pro there since its opening in 1967 and Howard E. Smith has been the pro at Diamond Bar since it opened in 1964.

At this point in time, there are no immediate plans to develop new golf courses in the county by the Parks and Recreation Department, but there are plans to revamp Mountain Meadows golf course.

Reduced to an unorganized nine-hole golf course earlier this year, play on the course has been reduced out of proportion. However, for the novice golfer, the course still offers a challenge and a chance to improve techniques without being hampered by the quicker paces of other more frequently played courses.

A group of businessmen headed by Billy Casper is in the process of completing negotiations with

ation might encounter. Recently the above men met for a round of golf with Loyd Salisbury and Bob Poff, city manager, to discuss problems and to look at plans for the construction of a \$100,000 clubhouse improvement.

The main intention of the clubhouse expansion is to be able to attract more tournaments than it now handles. The city manager said that money from the project will come from bonds to be sold from the golf course authority.

The course is located off San Dimas Canyon Rd., north of Foothill Blvd. It is 18 holes with a par 72. The front nine has several large power poles as its main obstructions. The back nine is sprinkled with numerous water hazards and must be played on the slant of the hills.

The remaining type of golf course available, but only by membership, is the private golf club. One of the newest to the area is the Via Verde Country Club.

The Via Verde course is characterized by its narrow fairways. "The emphasis is on hitting the ball with accuracy," stated Jimmy Powell, the professional. "An average golfer who doesn't hit the ball hard, but is fairly accurate can do well on the course," he said. The 18-hole course is a par 72.

Certainly not in the class of the wood-iron-putter courses is

the miniature golf course; a place where families can go to enjoy a round of putting through obstacles such as moving bridges, grooved runways and the like. Miniature golf courses have developed into a major source of entertainment for young and old.

The Pomona Valley Miniature Golf Center has four 18-hole courses with two more in the construction stage. The attraction is open 24 hours during the summer.

Other golf courses in the valley in the miniature category include Covina Miniature, Covina; Pomona Miniature, Pomona; and West Covina Miniature, West Covina.

Besides the public courses already mentioned, there are nine other courses in the East Valley.

They are:

Arcadia Golf Course, Arcadia; Azusa Green's Country Club, Azusa; Glenoaks, Glendora; Green River, Corona; Los Serranos Golf and Country Club, Chino; Pomona National, Walnut; Twin Lakes, El Monte; La Mancha, Cucamonga; and Palm Lake, Pomona.

Goates, the Los Angeles City golf director, noted that in the Los Angeles area there is one golf course per 157,000 people. In California the figure is one course to every 22,000 people and in the United States the figure is one to 20,000 people.

"Of course not everybody plays golf, but this is just an indication of the need for more golf courses," he stated.

Where To Golf In The Valley

Local golfers have the choice of playing at several golf courses close by:
Mountain Meadows, Pomona; Marshall Canyon, La Verne; Diamond Bar Golf Course, Diamond Bar; Claremont Golf Course, Claremont; San Dimas Canyon Golf Course, San Dimas; Via Verde Country Club, San

Dimas; Arcadia Golf Course, Arcadia; Azusa Green's Country Club, Azusa; Glenoaks, Glendora; Green River, Corona; Los Serranos Gold and Country Club, Chino; Pomona National, Walnut; Twin Lakes, El Monte; La Mancha, Cucamonga; Palm Lake, Pomona.

POINT OF VIEW

In The

Night Gallery

Once upon a time there was a Martlan named Valentine Michael Smith.

--Robert A. Heinlein
Stranger in a Strange Land

In recent years, I have had some commercial success as a non-fiction writer. I have written about a variety of subjects, been published in a number of respected periodicals. Conversely, I am, to some degree, an accomplished writer. But in the arena of science fiction, I am a novice.

I have not sequestered The Martian Chronicles.

I have not chartered a new course on the Time Machine.

I have not created a Vulcan. Success in science fiction has eluded me; more precisely, it has ignored me. But success is near, I think. My most recent short-story prompted a New York editor to write:

"Will consider manuscript for possible publication. Opening paragraph unsatisfactory. Rewrite. Resubmit."

I was elated.

I wrote. And I studied. I studied the work of some of today's finest science fiction writers: Bradbury, Clarke, Ellison, Leinster, Perkins, Heinlein, Demmin, Vogt.

Ray Bradbury's genius as a writer is unquestionable.

In a short-story entitled, "Punishment Without Crime," Bradbury begins:

"The sign on the door read: Marionettes Inc."

"You wish to kill your wife?" said the dark man at the desk.

"Yes. No. . . . not exactly. I mean . . ."

Nobody, I believe, could resist the urge to read more, to venture forward effortlessly through fantasy and cumulus, shedding reality for revelation.

In another short-story entitled, "Who's Afraid," Calvin Demmin begins:

"Last night, quite by accident, I made a wonderful discovery. This ceases to be the journal of a mere boy; I am a werewolf."

In "Pipeline to Pluto," Murray Leinster begins:

"Far, far out on Pluto, where the sun is only a very bright star and a frozen, airless globe circles in emptiness; far out on Pluto, there was motion."

Science fiction: its lifeline is originality. It probes the unknown, speculates about the future, creates new worlds. SF predicted the Age of Apollo; it predicted nuclear destruction. Science fiction writers are moralists. They predict both the good and the bad.

In a recent issue of Fantasy, David R. Bunch writes about future warfare: "It was a good thought for a Good War." In the future, writes Bunch, man completely removes himself from the realities of war, yet war exists. War is confined to brief moments on the 7 o'clock news. War has become commonplace, dull; hence, the need to create a better, ho, a good war.

There are no restrictions placed on science fiction; it has no boundaries. In that sense it is similar to journalism, except for the fact that its characters are more plausible.

Science fiction is a journey through the Twilight Zone accompanied by a Martlan named Valentine with occasional brief pitstops in the Night Gallery. Stage center, poet McLean:

"Starrey, starrey night,

"Portraits hung in empty

halls,

"With eyes that watch the

world and can't forget,

"Like the strangers that

you've met,

"The ragged men in rag-

ged clothes,

"The silver thorn, a bloody

rose,

"Lie crushed and broken on

the virgin soil."

I rewrote the opening paragraph of my short-story and sent the completed manuscript to New York. The story is 2,750 words of sheer fantasy. During the course of the story I pass through the Night Gallery. It is very quiet, very peaceful in the Night Gallery. It is reassuring to know that a piece of virgin soil exists and on it a red rose.

By Gerald Gronau

Most everyone knows that hamburgers and hot dogs probably appear more often on family menus in the good old summer-time than any other cuts of beef. In discussing the trends of beef cookery with the consumer specialists for the California Beef Council, they told us that the one recipe they get the most requests for is homemade beef jerky. This is particularly true now that we're well into the season for camping, boating, hiking all those other healthful outdoor excursions which consume so much energy.

Beef jerky made this way is nothing but solid, high quality protein with its own natural wealth of self contained minerals and vitamins. The overnight drying method in the following recipe reduces the moisture content of beef to around 18 percent. With this much water removed, the beef jerky will keep as long as there is any to be eaten. And the great thing is that it can be stored at room temperature, should a bit of surface mold appear on your beef jerky after a

Tasters Agree Best Ever Beef Jerky Is Oven Dried

few days, have no fear. The mold is harmless and can be easily wiped off.

Actually any cut of lean beef can be used for making jerky. It is very important to select a lean muscle cut and then remove all outside fat.

CALIFORNIA BEEF JERKY (snack pack of protein)

1 beef flank steak*
1/2 cup soy sauce
1/4 teaspoon garlic salt
1/4 teaspoon lemon pepper
Trim off all visible fat from beef. Cut lengthwise with grain into long thin strips, no more than 1/4-inch thick. Combine soy sauce and seasonings. Pour over beef strips and toss until well

coated. Place wire rack on baking sheet. Arrange strips on rack to touch, but do not overlap. Bake in very slow oven (150 deg. to 175 deg.) overnight, 10 to 12 hours. Store finished jerky at room temperature.

--Beef jerky should not be crisp. If it is, oven is too hot.
--You may need two baking sheets if flank steak is large. Arrange in center of oven no closer than 4 inches from top to bottom.

--If jerky is not quite dry enough, white specks may appear after a few days. Simply wipe off the harmless mold and enjoy the beef.

*Any lean cut of beef may be used--brisket, flat iron or chuck filet are also suitable.



Homemade Beef Jerky

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NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

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THAT PORTION OF LOT 506 ACCORDING TO MAP OF ONTARIO, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 6 RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT, NORTH 89° 59' 00" WEST, 357 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 1000 FEET AND WHOSE INITIAL TANGENT BEARS SOUTH 17° 37' WEST, A DISTANCE OF 244.52 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 240 FEET OF LOT 506, WHICH IS THE TRUE POINT OF BEGINNING; THENCE NORTH 89° 59' 00" WEST, 169 FEET TO A POINT 126.57 FEET FROM THE WEST LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 1000 FEET AND WHOSE INITIAL TANGENT BEARS NORTH 03° 17' 01" EAST, A DISTANCE OF 100.62 FEET; THENCE NORTH 89° 59' 00" EAST, 169 FEET TO A POINT IN THE FIRST MENTIONED CURVE CONCAVE TO THE EAST; THENCE SOUTHERLY ALONG SAID CURVE, 100.57 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION OF THE ABOVE DESCRIBED LAND LYING WITHIN QUINCE AVENUE, AS CONVEYED TO THE CITY OF UPLAND, BY DEED DATED JANUARY 19, 1956 AND RECORDED MAY 7, 1956 IN BOOK 3930 PAGE 534 OF OFFICIAL RECORDS, AKA 1251 N. QUINCE AVENUE, UPLAND, CALIFORNIA. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expense of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to wit \$23,931.08 with interest thereon from JAN 25, 1973 as provided in said note.

Dated: JULY 31, 1973
SERRANO RECONVEYANCE COMPANY as such Trustee
By WAYNE H. MATHEWS
Authorized Officer
Upland News No. 4671
Publish August 9, 16, 23, 1973
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Medley of Vegetables is quite versatile, too. You may serve it as a main dish, together with a summer salad, piping hot French bread and mugs of frothy beer, or as a side dish accompaniment for your main entree. Either way it provides some zesty eating!

SAUCE

1 can tomato soup
1 can (3 oz.) sliced mushrooms,

drained
1 can (14 1/2 oz.) stewed tomatoes
1/2 can beer
1 can (6 oz.) tomato paste
1 medium onion, diced
2 tsp. oregano
1/2 tsp. basil
1 tsp. salt

MEDLEY OF VEGETABLES

1 medium eggplant, peeled and cut in 1/2" slices
2 medium zucchini, cut in 1/2" slices

2 eggs
Cream cheese, 1 (3 oz.) package
Monterey Jack cheese, 3 large slices about 4 oz.
Cheddar cheese, about 4 oz.
Sauce

Combine all ingredients for sauce in saucepan. Bring to a boil. Simmer 5 minutes. Dip eggplant and zucchini in egg and saute in margarine approximately 5 minutes on each side. Preheat oven to 350 deg. Place layer of eggplant in casserole, top with cream cheese, zucchini, and cover with sauce. Continue layering, substituting Monterey Jack (3 oz.) and cheddar cheeses (3 oz.) for a cream cheese. You'll end up with tomato sauce on top. Then lay a slice of Monterey Jack and a slice of cheddar to top (approximately 1 oz. of each). Place, uncovered, in oven and bake approximately 45-50 minutes.
Serves 6.

Heart Association Publishes Cookbook

Publication of the American Heart Association's first cookbook, dedicated to "the pleasures of eating well, while eating right" to reduce the risk of heart attack and stroke, it was announced today by Dr. Paul N. Yu, association president.

In 1961, the Heart Association issued its first report to the medical profession on "Dietary Fat and Its Relation to Heart Attack and Strokes." Dr. Yu noted. Subsequently, increasing emphasis was given to warnings that improper diet can influence the course of heart and blood vessel disease. In recent years, Association publications for the

professions and for the general public have advocated not only a fat-controlled, but also a low-cholesterol diet to offset the risk, he said, adding that the next logical step was a cookbook.

Dr. Moses emphasized that the book "is not a diet book. It's a cookbook—a funbook for people who like to cook and to eat, whether they are young or old, living alone or in a family group, pursuing a career or busily involved in keeping a home."

The recipes for the book came from kitchens across the country, gathered by the Heart Association and its affiliates from volunteer workers

REPEATED BY POPULAR DEMAND! RAYCO-HEADQUARTERS-FOR-MAJOR-BRANDS-STEEL-TIRES RADIALS-TIRES-(STEEL-BELTED-RADIALS)-STEEL-BELTED-TIRES)-BELTED TIRES

PREMIUM WHITE WALLS STEEL FORTIFIED STEEL BELTED PREMIUM
35,000 MILES OR 35 MONTHS WEAR GUARANTEED. PRO-RATED
ANY SIZE LISTED ALL IN STOCK



FREE ALIGNMENT-
WITH PURCHASE OF
2-OR-MORE TIRES.
A-PREMIUM-STEEL
BELTED-TIRE-AT
ECONOMY-PRICES

2-TIRE-PRICE	4-TIRE-PRICE
A70x13.....\$5.00	A70x13.....\$10.00
D70x14.....\$6.00	D70x14.....\$10.00
E78x14.....\$7.00	E78x14.....\$10.00
F78x14.....\$8.00	F78x14.....\$10.00
G78x14.....\$9.00	G78x14.....\$10.00
H78x14.....\$10.00	H78x14.....\$10.00
G78x15.....\$10.00	G78x15.....\$10.00
H78x15.....\$10.00	H78x15.....\$10.00
J78x15.....\$10.00	J78x15.....\$10.00
L78x15.....\$10.00	L78x15.....\$10.00

MFG. BY MAJOR RUBBER CO. - F.E.T. FROM \$2.50 TO \$3.38 PER TIRE

THE SAFE-ECONOMY-TIRE-4-PLY-POLY

SMOOTH-RIDING-NO-THUMP-OR-BUMP
KELLY-SPRINGFIELD-WHITE-WALLS-A-SAFE-TIRE
WHITE-WALLS-4-PLY-POLYESTER-CORD-A-SMOOTH
RIDING-TIRE. 25,000 MILES-OR 25 MONTHS-
WEAR GUARANTEE-PRO-RATED-ON-PURCHASE-
NATIONAL GUARANTEE



FREE ALIGNMENT-
WITH 2 OR
MORE TIRES

2-TIRE-PRICE	4-TIRE-PRICE
B78x13-38-00-78x13-72-00	
E78x14-42-00-78x14-80-00	
F78x14-44-00-78x14-84-00	
G78x14-46-00-78x14-86-00	
H78x14-48-00-78x14-92-00	
F78x15-44-00-78x15-84-00	
G78x15-46-00-78x15-87-00	
H78x15-48-00-78x15-92-00	
L78x15-52-00-78x15-98-00	

TIRES TO FIT ALL AMERICAN CARS.
F.E.T. FROM 1.90 TO 3.28 PER TIRE

TIRES-IN-STOCK-TO-FIT-MOST-CARS

THESE TIRES-ALL-ARE-FIRST-LINE QUALITY - PRE-
MIUM-QUALITY-NO SECONDS-OR-BLENDS. FULLY
GUARANTEED

PREMIUM-STEEL-BELTED-A-SAFE-TIRE

SMOOTH-RIDING-NO-THUMP-OR-BUMP
KELLY-SPRINGFIELD-WHITE-WALLS-A-SAFE-TIRE
WHITE-WALLS-4-PLY-POLYESTER-CORD-A-SMOOTH
RIDING-TIRE. 25,000 MILES-OR 25 MONTHS-
WEAR GUARANTEE-PRO-RATED-ON-PURCHASE-
NATIONAL GUARANTEE

2-TIRE-PRICE	4-TIRE-PRICE
B78x13-38-00-78x13-72-00	
E78x14-42-00-78x14-80-00	
F78x14-44-00-78x14-84-00	
G78x14-46-00-78x14-86-00	
H78x14-48-00-78x14-92-00	
F78x15-44-00-78x15-84-00	
G78x15-46-00-78x15-87-00	
H78x15-48-00-78x15-92-00	
L78x15-52-00-78x15-98-00	

TIRES TO FIT ALL AMERICAN CARS.
F.E.T. FROM 1.90 TO 3.28 PER TIRE

THE TIRES-THAT-EVERYONE-IS-TALKING-ABOUT. STEEL-RADIALS-FABRIC-RADIALS

STEEL BELTED RADIALS

STEEL BELTED A MAJOR BRAND
5,000 MILES UNCONDITIONAL. 40,000 MILES
OR 40 MONTHS WEAR GUARANTEE PRO-
RATED ON PURCHASE PRICE. ONE OF THE SA-
FEST TIRES MADE.

WHITE WALLS LOWEST PRICES EVER WHITE WALLS

2-TIRE PRICE	4-TIRE PRICE
FR70x14 \$71.00	FR70x14 \$139.00
GR70x14 \$76.00	GR70x14 \$149.00
HR70x14 \$81.00	HR70x14 \$159.00
GR70x15 \$76.00	GR70x15 \$149.00
HR70x15 \$81.00	HR70x15 \$159.00
JR70x15 \$84.00	JR70x15 \$164.00
LR70x15 \$87.00	LR70x15 \$169.00

F.E.T. FROM \$2.91 TO \$3.48 PER TIRE
FREE ALIGNMENT WITH PURCHASE OF
TWO OR MORE TIRES. RIDE IN SAFETY

FABRIC BELTED RADIALS

WHITE WALLS 6 PLY TREAD 40,000 MILE
WHITE WALLS PRO-RATED VS
SALE PRICE QUAR

2-TIRE PRICE	4-TIRE PRICE
FR70x14 \$71.00	FR70x14 \$139.00
GR70x14 \$76.00	GR70x14 \$149.00
HR70x14 \$81.00	HR70x14 \$159.00
GR70x15 \$76.00	GR70x15 \$149.00
HR70x15 \$81.00	HR70x15 \$159.00
JR70x15 \$84.00	JR70x15 \$164.00
LR70x15 \$87.00	LR70x15 \$169.00

F.E.T. FROM \$2.91 TO \$3.48 PER TIRE
FREE ALIGNMENT WITH PURCHASE OF
TWO OR MORE TIRES. RIDE IN SAFETY

B. F. GOODRICH-LIFE-SAVER-STEEL-BELTED-RADIALS

5,000-MILES-UNCONDITIONAL-FULL-40,000-MILES-OR-40-MONTH-WEAR-
GUARANTEE-PRO-RATED-ON-PURCHASE-PRICE

2-TIRE-PRICE	4-TIRE-PRICE
ER70x14.....\$87.00	ER70x14.....\$169.00
FR70x14.....\$92.00	FR70x14.....\$179.00
GR70x14.....\$99.00	GR70x14.....\$194.00
HR70x14.....\$107.00	HR70x14.....\$209.00
FR70x15.....\$97.00	FR70x15.....\$189.00
GR70x15.....\$102.00	GR70x15.....\$199.00
HR70x15.....\$112.00	HR70x15.....\$219.00
JR70x15.....\$117.00	JR70x15.....\$229.00
LR70x15.....\$122.00	LR70x15.....\$239.00

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RECAPS ALL SIZES WHITEWALL \$10.95 EA. 4 FOR \$40.00

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ALL SIZES-A78x13-TO-L78x15 \$12.95 EA. 4 FOR \$48.00

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PARTS (SPARK-PLUGS, POINTS, CONDENSER, ADJUST-CARBURETOR-SET-
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ALL THIS FOR

8-CYL-CARS \$25.99 MOST-CARS 6 CYLS.

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ALL MAJOR CREDIT CARDS ACCEPTED TO OPEN
CREDIT ACCOUNT. WE ALSO HAVE 8 OF A AND
MASTER CHARGE. WE ALSO HAVE OUR OWN
CREDIT PLAN.

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BRAKES NOT JUST A RELINE

INCLUDES ALL LABOR AND PARTS LISTED • BUSHED LINDS
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• PLUS 12 OTHER CRITICAL CHECKS
ROAD TEST

45,000 MILE (NON-PRO-RATED) GUARANTEE
THE BEST BRAKE LINDS AVAILABLE

INCLUDES ALL LABOR AND PARTS LISTED • BUSHED LINDS
MACHINE & TRU DRUMS • BUSHED LINDS
• PLUS 12 OTHER CRITICAL CHECKS
ROAD TEST

SPECIAL ON AUTO SEAT COVERS AND SHOCKS

SAVE \$10.00 AUTO-SEAT-COVERS-CLEARANCE-SALE

ALL-SEAT-COVERS-IN-STOCK-
WIDE-SELECTION
ASSORTED-COLORS

SHOCKS \$29.95

SHOCKS \$34.95

SHOCKS \$39.95

SHOCKS \$44.95

SHOCKS \$49.95

SHOCKS \$54.95

SHOCKS \$59.95

SHOCKS \$64.95

SHOCKS \$69.95

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SHOCKS \$79.95

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SHOCKS \$104.95

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Ortho EASE King Size \$118
Sleep like a king on an Ortho! Huge size!
Genuine Ortho quality construction
throughout! Complete with Mattress,
2 Box Springs, Ortho-Pak
& Double Bonus!

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With every Ortho king or queen
Fieldcrest No-Iron Top Sheet, Fitted
Bottom Sheet & 2 Pillowcases
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• Metal Frame on Easy-Roll Casters.

& Double Bonus

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board AND Quilted Bedspread.
Twin or Full-Headboard AND Metal
Frame on Easy-Roll Casters.

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The perfect size when your bedroom's too
small for a king! With Mattress, Box Spring,
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Your choice of twin or full size... at one
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Beautiful Versatile! A handsome
sofa that becomes a comfortable
bed at night. Also available in
Super Queen Size (5" wider than
normal Queen Size sleeper)
& Matching Chair.

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The low Ortho price includes
everything: 2 Mattresses, 2
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PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

T.S. No. 863060
On September 4, 1973, at 11:00 A.M., The TI Corporation (of California) a Corporation formerly TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 27, 1966, as inst. No. 30, in book 6748, page 429, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance & Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 9, Block 14, of the Cucamonga, Homestead Association Lands, in the county of San Bernardino, state of California, as per map recorded in Book 6 of Maps, page 46, in the office of the county recorder of said county.

Except therefrom a strip of land 30 feet in width from the West side of said premises for road purposes.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$116,522.20, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 2, 1973
The TI Corporation (of California) a corp. formerly TITLE INSURANCE AND TRUST COMPANY as said Trustee, By Marion Jehue Authorized Signature
Cucamonga Times No. 1821
Publish August 9, 16, 23, 1973

PUBLIC NOTICES

NOTICE OF ASSESSMENT (No. 203)

Notice is hereby given that at a meeting of the Board of Directors of Hermosa Water Company, A Corporation, held on the 1st day of August, 1973, an assessment, No. 203, of \$2.00 per share, was levied upon the shares of said Corporation, payable immediately to the Secretary of said Corporation, Robert A. Thrall, at the office of said Corporation, 325 North Second Avenue, Upland, California.

Any shares upon which this assessment remains unpaid on the 5th day of September, 1973, will be delinquent and unless payment be made prior to the delinquency date, the said shares, or as many of them as may be necessary, will be sold at said office of said Corporation, 325 North Second Avenue, Upland, California, on the 5th day of October, 1973, at the hour of 10:00 a.m. of such day, to pay the delinquent assessment, together with a penalty of 5% of the amount of the assessment on such shares, or be forfeited to the Corporation.

Dated: August 1, 1973
Robert A. Thrall, Secretary
HERMOSA WATER COMPANY
325 North Second Avenue
Upland, California 91786
Cucamonga Times No. 1824
Publish August 16, 1973

PICITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED AUG 6 1973

V. DENNIS WARDLE COUNTY CLERK

The following person (persons) is (are) doing business as: ROYAL ASSOCIATES at 8654 Helms Avenue, Cucamonga, Calif., 91730
Leroy N. Tinkham
365 W. 21 St., Upland, Calif., 91786
Kenneth W. Meinhardt
1920 Woodcrest Ave., La Habra, Calif., 90632
Merl Short
8654 Helms Ave., Cucamonga, Calif.
Richard Perrin
8654 Helms Ave., Cucamonga, Calif.

This business is conducted by A General Partnership.
/s/ Leroy Tinkham
This statement was filed with the County Clerk of San Bernardino County on AUG 6 1973

FILE NO. FBN 8608
EXPIRES Dec. 31, 1978
Cucamonga Times, No. 1822
Publish August 16, 23, 30, September 6, 1973

RAYMONDE'S
Alouette
French Restaurant
GROUP LUNCHEONS BY APPOINTMENT
LOCATED IN THE BARON VILLAGE SHOPPING CTR.
4760 HOLT BLVD., MONTCLAIR, CA. TEL: 624-0114
OPEN 5 P.M. TO 10 P.M. CLOSED SUNDAY & MONDAY

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Rid yourself of the Purgatorial agony of dryers, of the medieval shackles of metallic roller heads and the cotton candy teased tortured look. Let me emancipate you with pure scissor styling, that gives you freedom and freshness. Our lamp cuts, blower cuts, wash and wear, are for this era. Good for any age, any hair.
Also, No-Sat Permanent Wave. No rollers and no pins. You may never have to set your hair again. The natural potential that every head of hair has its message to reveal to one who can hear it. I am that stylist. A little bit better than the very best!
JOSEPH'S SCISSOR STYLING
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FREE PARKING IN REAR

Reg. \$1.49 Dispos-a-lite Disposable Lighter
88¢
SAVE 61¢
Lasts Months! Use & Toss

You won't have to refill it, change a flint or have it repaired. Use it month after month - then simply throw away. Official lighter for survival kits of Armed Forces.

B.F. Goodrich "Indy 500" Sport Shoes
Originally Sold for \$\$\$ More!
\$4.99
• Men's Sizes 6 1/2 to 13 • Boys' 2 1/2 to 6 • Youths' 10-12
We scooped the market & made a fantastic special purchase of over 2,000 dozen pairs of first quality sport shoes from nationally known B.F. Goodrich, which enables us to sell them to you for less than half their original price! They've got all the comfort & convenience features you expect in high priced, all purpose sports shoes. White or colors!
WHILE STOCKS LAST!

79¢ Courtley Men's Socks
Cushion Foot or Velour
5 Pair for \$3
Best sock buy in town! Choice of full cushion foot crew sock with stay-up rib tops or heavy-weight velours for everyday wear. Cotton & nylon in white & colors, 10-13.
• Boys' Crew Socks Sizes 7 to 11
5 prs. for \$2.00
WHILE STOCKS LAST!

Thrifty is a Drug & Discount Store
Thrifty
DRUG AND DISCOUNT STORES
...and much, much more!
Prices Good thru Tuesday

99¢ First Quality Nylon Stretch Panty Hose
SAVE 55¢ **44¢**
Fine fitting nylon panty hose that look wonderful and feel great! In two sizes - Petite, Medium and Medium Tall to fit most everybody. Regular or Nude in Tights, Color, Sunser. Buy for year!
At Our Lowest Price Ever!

Women's Knit Jacquard Pants
Drip-Dry Polyester \$5.87
• The Season's Newest Colors and Patterns
\$4.59
Today's look in super-fitting, double knit pants with flare legs, step-in waistband. "With-it" hues in 8-18. Cinch to launder!

Girls' Fashion Body Suits
Long sleeved Stretch Nylon
\$1.99
High style body suits just like Mom's in easy-care stretch nylon... choice of Fall's favorite colors in sizes 4 to 6X and 7 to 14. Discount Priced!

BIG SAVINGS IN OUR NURSERY DEPARTMENT

<p>\$1.99 Johnson's Baby Shampoo 16 Ounce Save 56¢ \$1.33</p> <p>98¢ Johnson's Baby Powder 14 Oz. Save 24¢ 74¢</p> <p>\$1.18 Johnson's Baby Oil 10 Oz. Save 24¢ 94¢</p> <p>Thriftsorb Pre Fold Diapers Pk. of 12 \$1.99 Super-Absorbent</p>	<p>Soft Vinyl Baby Pants Odorless, Chafe-Free Pk. of 12 \$1.94 S-L-XL in Pastels, White IMAGINE! NOW YOU CAN GET 12 PAIRS FOR LESS THAN \$1.00</p> <p>\$2.49 Infants' Carry Seat \$1.66 SAVE 83¢ Easy-to-carry, sturdy plastic seat in Avocado, Lemon or White makes taking baby out on outings a breeze WHILE STOCKS LAST</p>	<p>\$1.49 Curity Disposable Diapers Your Choice • Newborn 36's • Regular 24's • Extra Large 18's \$1.19</p> <p>Boys' No-Iron Boxer Jeans \$1.39 Sale Price Sizes 2T-3T-4T Flare leg - just like Dad's - jeans with comfy stay-put elasticized waist in drip-dry cotton/polyester.</p>	<p>Reg. 33¢ to 49¢ Sale of Evenflo and Baby World Nursery Needs Buy 4 and Save 32¢ to 96¢ 4 for \$1.00</p> <ul style="list-style-type: none"> • Evenflo Blind Nipples, Box of 3 • Evenflo Premie Nipples, Box of 3 • Evenflo Lifetime Nipples • Evenflo Plastic 4 or 8-oz. Unit • Evenflo Complete Nurser Unit, 4 oz. or 8 oz. • Evenflo Cross-Cut Nipples, Card of 3 • Nipple Brush, Nylon Bristle • Safety Hand Rattle • Latex Filled Pacifier, Card of 2 • One Piece Pacifier • Diaper Pins, card of 6 • Teething Keys • All Latex Pacifier • Duck Head Diaper Pins, card of 4 <p>WHILE STOCKS LAST!</p>	<p>\$3.98 Fire Retardant Blanket Sleepers \$3.19 A baby's best friend! Machine washable, heavy-weight modacrylic in bold solids, with full length zipper, knit cuffs, non-slip soles & toe caps for safety, longer wear. S-M and L sizes. WHILE STOCKS LAST!</p> <p>Reg. 99¢ Infants' Stretch Tights 78¢ • Lace Stretch Tights... \$1.22 Famous Mont-santo "Wear Dated" stretch tights for baby in White, Maize, Pink, Blue or Red. Fit so comfortably! Save now in Baby Sale.</p>
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WHILE STOCKS LAST!

THERE'S A THRIFTY NEAR YOU!

POMONA
200 W. Second St. & Thomas Rd.

POMONA
2487 N. Towne Ave.
Towne & Country Center

POMONA
606 E. Holt Ave.
at San Antonio Ave.

 <p>GILLETTE Trac II Shaving System With 5 Blade Cartridges \$1.97</p>	 <p>COLGATE Dental Cream 5 Ounce Price Includes 5c Off on Label 54¢</p>	 <p>GILLETTE Right Guard Deodorant 7 Ounce Price Includes 15c Off on Label 77¢</p>	 <p>PHISODERM Sudsing Skin Cleanser 5 Ounce Now Only \$1.08</p>	 <p>KOTEX Sanitary Napkins Regular or Super Box of 40 99¢</p>	 <p>DRAMAMINE For Travel Sickness Pack of 12 For nausea, vomiting. 68¢</p>	 <p>TYLENOL Bottle of 100 Safe, fast pain relief without aspirin. \$1.88</p>
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Large Size Bags
Oven Fresh
Jumbo Cookies
12 & 14 Oz. Bags
3 BAGS \$1.00

Choose from 10 delicious varieties. Animal cookies, choc. sand. with duplex sandwich, iced fruit, lemon, oatmeal, old fashioned coconut, sugar, vanilla sandwiches, choc. cohs. a go go. Thrifty helps you save more with this super special.

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Plus Many More
Many Made to Sell for \$5.98

Million dollar stars with famous name labels, all 1st quality. Don't miss these great buys, included in the selection are Capitol, Columbia, RCA, Motown, Decca & many others.

Fantastic Budget Tussy Cosmetics



Quality Dyno Sewing Notions
Reg. 35c to 45c
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Needles, pins, bobbins, thimbles, Hook 'n eyes, snaps, oil, motor & bobbin belts, thread, seam rippers & countless more! Fill your sewing box at this fantastic price.

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Beautifully Framed 8x9 2x4 Foot Reproductions
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Choice of Many Subjects

Embossed copies of original oils in mural size by contemporary artists. Each with 2 1/2" contoured molding in traditional or contemporary finish & color coordinated mat of velour or textured material.

Spanish Style Decorator Unit
\$19.97

Handsome and decorative etagere in rich Spanish Oak finish to use single or as room divider. Turned wood posts look so expensive! 24" W, 63" H, 12" D. #224.

• Room Divider Etagere Unit \$24.97

Your Choice

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Fifth Gallon Your Choice

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Available in 3 Sizes!

WHILE STOCKS LAST!

Small Size
Spray-paint it to go in kitchen, bath, patio, poolside. Tight fitting lid. Make up a 3 pc. set!

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Polaroid Square Shooter II
\$19.95

SAVE \$5.00
\$24.95

One of the Popular Goodtime Cameras! Uses the new, less expensive type 88 color film. For picture-taking at its fun loving best!

"Bedtime" Spray Perfumes
\$1.94 ea.

Originally Sold for \$5.00
NATIONALLY FAMOUS!

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- Flambeau
- Tigress
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Sold for Over Twice the Price!
Closeout purchase of famous "Bedtime" Spray Perfume made to sell for \$5.00! Highly concentrated — needs only body warmth to make it last longer than most — 1/2 oz. in 4 famous fragrances.

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Big 9-Ounce Bag 39¢ Pretzel Twists
29¢

Crisp, snappy, old-fashioned pretzel twists to nibble on with refreshing summer-time drinks. Kitchen-fresh — just unpacked!

Fizzes Tablets
Make Sparkling Drinks For Delicious Soft Drinks
12 PACKS 88¢

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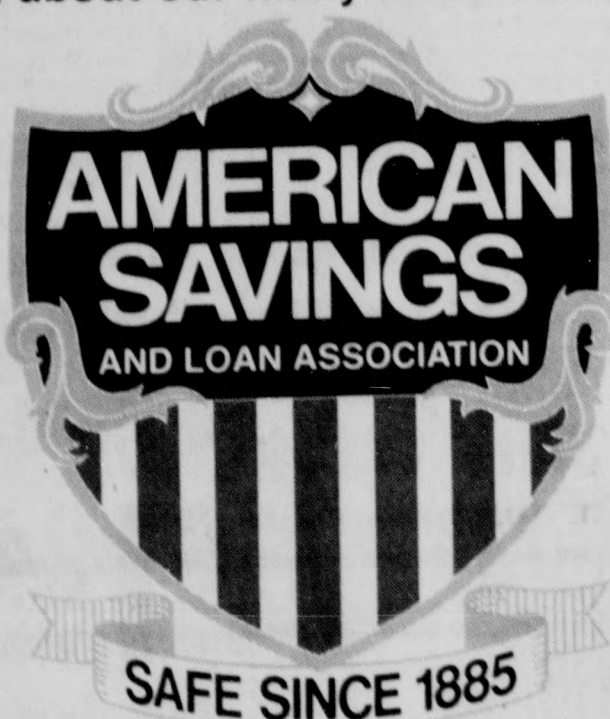
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ANNUAL RATE	ANNUAL YIELD*
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6 3/4% PER ANNUM	EARNs 6.98% 2 1/2 YEARS OR MORE, \$5000 OR MORE.
6 1/2% PER ANNUM	EARNs 6.72% 1 YEAR OR MORE, \$1000 OR MORE.
5 3/4% PER ANNUM	EARNs 5.92% 90 DAYS, \$1000 MINIMUM.
5 1/4% PER ANNUM	EARNs 5.39% DAY IN - DAY OUT PASSBOOK, \$5 MINIMUM.

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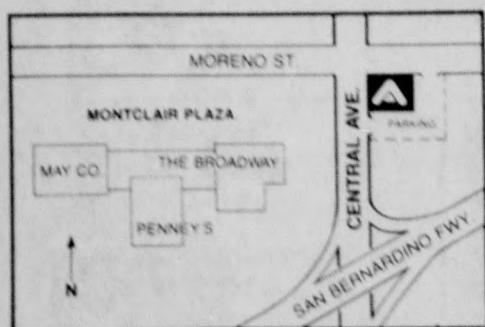
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PUBLIC NOTICES
FICTITIOUS BUSINESS
NAME STATEMENT
ORIGINAL FILED
AUG 6 1973
V. DENNIS WARDLE
COUNTY CLERK
The following person (persons) is (are) doing business as: Billings Market at 7147 Amethyst St. Alta Loma, Calif. 91701
Frederick Heintz
1927 Wright St.
Pomona, Calif.
Grace Heintz
1927 Wright St.
Pomona, Calif.
Wesley D. Atherton
5617 Carol
Alta Loma, Calif.
Patricia F. Heintz
5617 Carol
Alta Loma, Calif.
This business is conducted

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5 pieces complete

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GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd. MONTEREY PARK: 415 S. Atlantic Blvd.
PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St. SAN DIEGO: 7475 Clairemont Mesa Blvd.
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.
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PUBLIC NOTICES

by A Limited Partnership.
/s/ Frederick Heintz
This statement was filed with the County Clerk of San Bernardino County on AUG 6 1973

FILE NO. FBN 8609
EXPIRES Dec. 31, 1978
Cucamonga Times No. 1823
Publish August 16, 23, 30,
September 6, 1973

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

8647 Baseline
Alta Loma (OUT)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER & WINE, EATING PLACE

(Name of Applicant)
ARALIA CREATIONS, INC.
A CALIFORNIA CORP.

Cucamonga Times No. 1825
Publish August 16, 1973

Notice Inviting Bid
Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:

Refuse Bins
Specifications and bid blanks may be obtained in the Purchasing Office, 123 East "D" Street, Upland, California. Bids must be returned before 10:00 a.m., August 20, 1973, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids.

SIGNED:
I. C. Harold Terry
Purchasing Agent

Upland News No. 4673
Publish August 9, 16, 1973

PUBLIC NOTICES

UPLAND SCHOOL DISTRICT
Business Services
904 W. 9th St.
Upland, California 91786
August 15, 1973

ADVERTISEMENT FOR BIDS
NOTICE is hereby given that the board of Trustees of the Upland School District of San Bernardino County, State of California, hereby calls for sealed bids to be delivered to the Business Office, 904 W. 9th Street, P. O. Box 497, Upland, California, until September 4, 1973 at 2:00 p.m. at which time the bids will be opened and read publicly for the following:

(2) 66 Passenger Conventional School Buses
(3) Sale of Trade-In used buses I.D. Nos. 517601, 520-583, 32694

In addition to the general specifications above set out, each bid shall be in accordance with specifications, bid conditions, agreement, and other contract documents now on file at the Business Office of said school district.

The Board of Trustees of said School District reserves the right to reject any, or all, bids, or waive any informality on a bid.

By order of the Board of Trustees of the Upland School District of San Bernardino County.

Glenn M. Hardy
Business Manager
Upland School District
Upland News No. 4676
Publish August 16, 23, 1973

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

1656 W. Foothill Blvd., Upland (OUT)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance

PUBLIC NOTICES

of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER & WINE, EATING PLACE
(Name of Applicant)
SLAGLE, Douglas L.

Upland News No. 4675
Publish August 16, 1973

DEPARTMENT OF TRANSPORTATION

NOTICE TO CONTRACTORS
Sealed proposals will be received at the office of the State Highway Engineer, Room 406, District Transportation Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on August 23, 1973, at which time they will be publicly opened and read in Room 2 of said building, for construction on highway in accordance with the specifications, to which special reference is made, as follows:

San Bernardino County, near Upland, on Grove Avenue at San Bernardino Road, at Ninth Street, and at Arrow Route, and near Fontana, on Etiwanda Avenue at Arrow Route and at San Bernardino Avenue (08-SBD-0-CR), traffic signals systems and street lighting to be installed, asphalt concrete dike to be placed, intersections to be widened with asphalt concrete, and traffic islands to be constructed.

Bids are required for the entire work described herein. Plans, specifications, and proposal forms for bidding this project can only be obtained at the office of the State Highway Engineer, Transportation Building, Sacramento, California, and may be seen at the offices of the State Highway Engineer at Sacramento, and the District Directors of Transportation at Los Angeles, San Francisco, and the district in which the work is situated.

The successful bidder shall furnish a payment bond and a performance bond.

The Department of Transportation hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Minimum wage rates for this project as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the prevailing wage rates determined by the Department of Transportation for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the higher wage rate.

Pursuant to Section 1770 of the Labor Code, the Department has ascertained the general prevailing rate of wages in the county in which the work is to be done, to be as listed in the Department of Transportation publication entitled Equipment Rental Rates and General Prevailing Wage Rates, dated July, 1973.

Dated July 23, 1973.
DEPARTMENT OF TRANSPORTATION
R. J. DATEL
State Highway Engineer
Upland News No. 4670
Publish August 9, 16, 1973

August 16, 1973

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

No. 7182

On September 18, 1973, at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded March 10, 1971, as Instr. No. 406, in Book 7624, page 108, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the building located at 555 North "D" Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10, TRACT NO. 4524, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 58 of Maps, pages 9 and 10, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5453 Benito Avenue, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,618.14, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 8, 1973
SOUTHERN CITIES ESCROW COMPANY
as said Trustee
By LARRY R. DARBY,
Vice President
Authorized Signature
(HILDENBRAND)
Montclair Tribune No. 2474
Publish August 16, 23, 30, 1973
SPS 37056

ORDINANCE NO. 441
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AMENDING THE ORDINANCE CODE OF THE CITY OF LA VERNE BY REVISING SECTION 6604.07 RELATIVE TO HOURS OF DISTRIBUTION OF HAND-BILLS

The City Council of the City of La Verne DOES ORDAIN as follows:

Section 1. That the Ordinance Code of the City of La Verne is hereby amended by revising Section 6604.07 to read as follows:

6604.07. HOURS OF DISTRIBUTION. No person shall circulate or distribute, or cause to be circulated or distributed, any commercial handbill between the hours of 6:00 P.M. of any day and 7:00 A.M. of the following day.

Section 2. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard and shall post in three (3) places and this Ordinance shall take effect thirty (30) days after its final passage.

APPROVED AND ADOPTED this 6th day of August, 1973.

Mike M. Morales
Mayor of the City of La Verne

ATTEST:
Ruth S. Hogan
City Clerk

STATE OF CALIFORNIA)
County of Los Angeles)ss.
CITY OF LA VERNE)
I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 441 was introduced at a regular meeting of the City Council of said City duly held on the 16th day of July, 1973, and was thereafter, at a regular meeting of said City Council duly held on the 6th day of August, 1973, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Russi, Morales.
NOES: COUNCILMEN None.
ABSENT: COUNCILMEN None.

/s/ Ruth S. Hogan
CITY CLERK OF THE CITY OF LA VERNE
(Seal)
La Verne Leader No. 4570
Publish August 16, 1973

NOTICE TO BIDDERS
Notice is hereby given that the Board of Trustees of the Mt. San Antonio Community College District of Los Angeles County, California, hereby calls for sealed proposals to be delivered to the Business Services Office of said Board, 1100 North Grand Avenue, Walnut, California, until TUESDAY, the

PUBLIC NOTICES

28th day of AUGUST, 1973, at 2 P.M., at which time and place said bids will be opened for:

ONE (1) COMPOSER SYSTEM LEASE AND/OR PURCHASE OF STITCHER AND FOLDER ATTACHMENTS
These bids shall be presented in accordance with the Specifications on file in the Business Services Office at Mt. San Antonio College.

Price, fitness and quality being equal, preference will be given to the products of the State of California.

The Board reserves the right to reject any or all bids in whole or part thereof, and to waive any informality in bids submitted.

James D. Simpson
Vice President - Business
Mt. San Antonio Community College District
La Verne Leader No. 4567
Publish August 9, 16, 1973

NOTICE OF TRUSTEE'S SALE

No. T 14030

On September 5, 1973, at 10:30 o'clock A.M., at World Savings Bldg., 11601 Wilshire Blvd., Garden Level City of Los Angeles County of Los Angeles, State of California, Trans-World Financial Co., a corporation, as Trustee under the deed of trust made by JAMES E. WILDER and DAWN WILDER, husband and wife and recorded September 28, 1971 in Book T 7226 Page 598 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of WORLD SAVINGS AND LOAN ASSOCIATION now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded April 26, 1973 in Book M 4359 Page 41 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property situated in the said County of Los Angeles, State of California, to-wit: 2391 King Street, La Verne, California

Lot 74, Tract 29007, in the City of La Verne, Book 715 Pages 87 and 88 of Maps, in the office of the County Recorder, for the purpose of paying obligations secured by said Deed, including the remaining principal sum of \$19,373.62, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Trans-World Financial Co., Trustee
By Mildred Greenberg
Assistant Secretary
La Verne Leader No. 4566
Publish August 9, 16, 23, 1973
71124

NOTICE OF TRUSTEE'S SALE

No. T 14036

On Sept. 12, 1973, at 10:00 o'clock A.M., at The main entrance to the County Court-house City of San Bernardino County of San Bernardino, State of California, Trans-World Financial Co., a corporation, as Trustee under the deed of trust made by CLINTON W. BEARDSLEY and RUTH O. BEARDSLEY, husband and wife and recorded July 25, 1972 in Book 7984 Page 299 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of WORLD SAVINGS AND LOAN ASSOCIATION now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded May 8, 1973 in Book 8178 Page 262 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property situated in the said County of San Bernardino, State of California, to-wit: 5635 Granada Street, Montclair, California

Lot 30 of Tract 3851, as per plat recorded in Book 55 of Maps, Pages 78 and 79, Records of said County.
for the purpose of paying obligations secured by said Deed, including the remaining principal sum of \$14,426.15, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Trans-World Financial Co., Trustee
By Mildred Greenberg
Assistant Secretary
Montclair Tribune No. 2473
Publish August 16, 23, 30, 1973
71840

FICTITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED AUG 9 1973

V. DENNIS WARDLE COUNTY CLERK

The following person (persons) is (are) doing business as: Montclair Pabco Paint Center at 10268 Central Montclair Cal 91763

Jon V. Lewis
4575 Canoga Apt E
Montclair Cal 91763
Alan R. Hinz
9986 Vernon Ave
Montclair CA, 91763

This business is conducted by General Partnership.
/s/ Jon V. Lewis
/s/ Alan R. Hinz
This statement was filed with the County Clerk of San Bernardino County on AUG 9 1973

FILE NO. FBN 8631
EXPIRES Dec. 31, 1978
Montclair Tribune No. 2472
Publish August 16, 23, 30, September 6, 1973

PUBLIC NOTICES

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

PROPOSED AMENDMENTS TO THE R-3 ZONE

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, August 27, 1973, at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, to consider amending the City Code in reference to requiring garages versus carports, continuous architectural features, and a slope roof element in all apartment construction within the City of Montclair.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed amendments. If you have any questions or would like further information, you may contact the office of the Director of Community Development any time prior to the Planning Commission public hearing.

Dated this 14th day of August, 1973
MONTCLAIR CITY PLANNING COMMISSION
Montclair Tribune No. 2475
Publish August 16, 1973

FICTITIOUS BUSINESS NAME STATEMENT

DOCUMENT FILED JUL 9 1973

OFFICE OF COUNTY CLERK CORPORATION DIV.

THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:

1. Pled Piper Products
2. 4701 Nettick Ave., Sherman Oaks, Cal. 91403
3. Harry D. Kriegsmann
4701 Nettick Ave., Sherman Oaks, Cal. 91403

4. This business is conducted by an individual
5. /s/ Harry D. Kriegsmann
This statement was filed with the County Clerk of Los Angeles County on date indicated by file stamp above.

CERTIFICATION

I hereby certify that the foregoing is a correct copy of the original on file in my office.

Clarence E. Cabell,
County Clerk
FILE NO. 73-17878
San Dimas Press No. 3271
Publish July 26, August 2, 9, 16, 1973 73-17878

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

F-10341

On Sept. 12, 1973, at 10:00 o'clock a.m., at the Main entrance to the County Court-house in the City of San Bernardino, County of San Bernardino, State of California, PMC INVESTMENT, INC., a corporation, Trustee under the deed of trust executed by BEN O. MILLAR and OLIVE MILLAR, individually and as Husband and Wife and recorded on March 2, 1972, in Book 7875, page 853 as Instrument No. 339 of Official Records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on April 30, 1973 in, Book 8172, page 490 as Instrument No. 293 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$57,097.76 in unpaid principal of the note secured thereby, together with interest thereon from November 1, 1972, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Lot 40 Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 89 of Maps, pages 45 and 46, records of said County.

Street address of property said to be:

4700 Banders Street, Montclair, California
Dated: July 31, 1973
PMC INVESTMENT, INC., Trustee
By: Melbarene Flynn, Assistant Secretary
Montclair Tribune No. 2464
Publish August 9, 16, 23, 1973

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

No. 235

On Wednesday, September 5, 1973, at 11:00 A.M., IDS MORTGAGE DEVELOPMENT CORPORATION, a Nevada corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded November 12, 1971, as Instr. No. 361, in Book 7794, page 719, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of Cal. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 58, Tract No. 4665, as per plat recorded in Book 57 of Maps, pages 77 to 83, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be:

4630 Kingsley Street
Montclair, Cal. 91763

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,701.59, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 3, 1973

PUBLIC NOTICES

IDS MORTGAGE DEVELOPMENT CORPORATION

as said Trustee

By William N. Morris
Authorized Signature
Montclair Tribune No. 2465
Publish August 9, 16, 23, 1973
SPS 36853

NOTICE OF TRUSTEE'S SALE

MFC# No. 2834 - HALL

On September 5, 1973, at 10:00 A.M., MORTGAGE FINANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust May 3, 1966 recorded June 1, 1966, as Instr. No. 102, in Book 6637, page 80, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, County of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 5156, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 68 Pages 82 to 86 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4833 Berkeley Court, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,485.66, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 3, 1973

PUBLIC NOTICES

Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 30, 1973

MORTGAGE FINANCE CORPORATION as said Trustee,

By Leona Senchyna,
Ass't Secretary
Authorized Signature
Montclair Tribune No. 2466
Publish August 9, 16, 23, 1973
71222

FICTITIOUS BUSINESS NAME STATEMENT

ORIGINAL FILED AUG 2 1973

V. DENNIS WARDLE COUNTY CLERK

The following person (persons) is (are) doing business as: Engine Machine and Supply at 4775 Holt Blvd., Montclair, Calif. 91763

Edmond Taylor
4th & Vineyard
Ontario Lamp Lighter Sp. 144

This business is conducted by an individual.

/s/ Edmond Taylor

This statement was filed with the County Clerk of San Bernardino County of AUG 2 1973

FRN FILE NO. 8586

EXPIRES Dec. 31, 1978

Montclair Tribune No. 2468

Publish August 9, 16, 23, 30, 1973

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland.

CERTAIN AIR CONDITIONING WORK

Specifications may be obtained in the Purchasing Office, City Hall, 123 East "D" Street, Upland, California. Bids must be returned before 2:00 p.m., 27 August 1973 at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

SIGNED:

I. C. Harold Terry
Purchasing Agent
Upland News No. 4678
Publish August 16, 23, 1973

PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE

No. T.S. 1429

On August 24th, 1973, at 2:00 P.M. at the west entrance of City Hall City of Ontario, California, COMMONWEALTH MANAGEMENT COMPANY, a California corporation, as Trustee under the deed of trust made by LEROY W. NELSON and TONI L. NELSON, Husband and Wife and recorded February 2, 1973, in Book 8113, Page 1032, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ALLSTATE SAVINGS AND LOAN ASSOCIATION, a California corporation now owned and held by same by reason of the breach of certain obligations secured thereby, notice of which was recorded April 24, 1973, in Book 8168, Page 332, of said Official Records, San Bernardino will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 44, Tract No. 4565, as per map recorded in Book 57 of Maps, Pages 64 and 65, in the office of the County Recorder of said County.

Also Known as: 9210 Calle Vejar, Cucamonga for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: July 24, 1973

COMMONWEALTH MANAGEMENT COMPANY, Trustee

By Edwin D. Volk,
Assistant Vice President
Cucamonga Times No. 1816
Publish August 2, 9, 16, 1973
70946

Bonds mature in less than six years

New 8 Bonds pay 4 1/2% interest when held to maturity of 3 years, 10 months 4 1/2% the first year. Bonds are insured at low rates, or destroyed. When insured they can be replaced at your bank. Interest is not subject to state or local income taxes, and Federal tax may be deferred until redemption.

It's a question of maturity.

POMONA CHRYSLER-PLYMOUTH

"Where We All Share in Customer Care"

STATIONWAGON CLEARANCE



BRAND NEW 1973 9-Pass. CHRYSLER TOWN & COUNTRY

Serial Number CP46-T3D240987. Loaded!

Retail List \$5788
\$4499

All prices plus tax & license—All cars subject to prior sale. Sale ends 8/19/73

OUR SUMMER DEALS



ARE LIKE

FINDING TREASURE

36 MORE '73'
Plus Stationwagons to be sold.
THIS WEEKEND
at Discounts up to \$1388

FREE 7 DAY Trial Exchange on USED CARS!	'71 FORD PINTO 2-dr., 4-speed trans., radio & heater. 148-CON. \$1799	'69 DODGE VAN V-8, automatic, radio, heater. 25031C. \$2299	EXCLUSIVE LIFETIME WARRANTY with all USED CARS!
	'72 CHRYSLER NEW YORKER 4-dr. H.T. V-8, automatic, radio, heater, full power and factory air. OKM - 232. Low mileage! \$4299	'67 MUSTANG COUPE Economy 6 - cyl. engine, automatic, radio & heater. TXC-748. \$999	
	'66 CHRYSLER NEWPORT 2-dr. hardtop, V-8, automatic, radio, heater and power steering. SHK-222. \$799	'72 PLYMOUTH SATELLITE CUSTOM 4-dr. sedan, V-8, automatic, radio, heater, power steering and factory air, 404-FEG. \$2195	

HOME OF THE 5 YEAR 50,000 Mile Warranty on all new cars!

POMONA CHRYSLER-PLYMOUTH

1250 EAST HOLT - PHONE: 629-9711

classifieds

SERVICE is our BUSINESS

AIR-CONDITIONING

BEST AIRE SERVICE CO. 982-5016
Service & Repair
Heating, Air Conditioning & Refrigeration
Upland 24 hour emergency service

G. & E. SYSTEMS

Heating & Air Conditioning Contractors
Sales and Service State license # 284025
145 So. Eucla 599-3310

BANK

UPLAND SAVINGS & LOAN

Euclid & 9th Upland

CARPET CLEANING

CARLS CARPET CLEANING
DAY-EVE 629-1042 FREE EST.
LET US REVIVE THE BEAUTY OF YOUR CARPETS
11392 Pipeline Ave., Pomona

CEMETERY

MEMORY GARDEN MEMORIAL PARK
A Garden for the living
In Memory of the departed 529-3961
455 W. Central Ave., Brea 691-6615

ELECTRICIAN

E & R ELECTRIC 628-4527
Residential & Commercial Wiring
10884 Fremont, Montclair

FEED & TACK

GLENDORA FEED & TACK
Hay for Less
Complete line of feed for horses, cattle, poultry & pets.
1405 E. ALOSTA 335-3700 OPEN 7 DAYS
GLENDORA

FLOOR COVERINGS

LA VERNE FLOOR COVERING
LINOLEUM-CARPETS, WALLPAPER,
DRAPES & CARPET CLEANING-REPAIRS
2136 3rd St La Verne 593-3016

Shoppers' Corner
CALL 626-2465

YOUR LOCAL LOCKSMITH

NOW TWO LOCATIONS TO SERVE YOU BETTER
Over 11 Years of Honest
Dependable Expert Lock &
Safe Service - Call us First
LICENSED • BONDED • INSURED
BENROCK LOCK & SAFE CO
9670 CENTRAL AVE MONTCLAIR 626-8319
Benrock's Upland Lock & Safe Service
138 N. SECOND AVE (DOWNTOWN UPLAND) 982-6019

DIANE'S GROOMING PARLOR

We Have Warm Hearts For Cold Noses
All Breed Dog Grooming
2075 3rd Street,
La Verne.
593-2610 Closed Wednesday

Mobile Home Living

Monterey Manor
NEW MOBILE HOME PARK
Opening Special - 3 Months Rent Free.
SEE THE BEST FIRST
\$72.50 A MONTH AND UP.
Some small pets. Catering to adults only.
11250 Ramona Ave., Montclair, 628-7616
Directions:
Pomona Freeway to Ramona off-ramp then 1 mile north.

GLASS & SCREEN

LA VERNE GLASS & SCREEN 593-8317
Auto, Residence, Commercial
BankAmericard New & Reopening Master Charge
2134 3rd Street, La Verne

JEWELER

TONY HAROLD'S JEWELRY
Jewelry Mfg. & Repairing
Diamond Setting & Ring Sizing
247 E. 9th St. Upland 982-9311

LOCKSMITH

JOHN'S KEY & LOCK SHOP Licensed, bonded & insured.
Call Anytime - 24 hour service. 987-2483
Lock Repairs Combinations Changed
Key's made 9400 Baseline Rd., Alta Loma

PHARMACY

SUN FLOWER PHARMACY 966-7501
Gifts for men and women
Arrow Hwy. at Sunflower, Charter Oak

PLUMBER

BBC PLUMBING
Repairs - Stoppages
Prompt Service - Free Estimates
629-3319 595-0719

DUANE'S PLUMBING 987-5308

Remodeling (old & new) Repairs 987-3657
Water Heaters - Garbage Disposals - Drains
Reasonable - 24-hour Service - Free Estimates

REST HOME

ALTA LOMA MANOR 987-1810
Retirement Home
9480 19th Street Alta Loma

SERVICE IS OUR BUSINESS

puts your Ad in more than 162,000 homes a month
... for less than a 13 dollar bill.
CALL 626-2465

Automotive

1973 VOLKSWAGENS AND PORSCHE
Catron Motors
"SERVING YOU SINCE 1952"
SALES-SERVICE-PARTS
800 E. Holt, Pomona 629-9765 986-3015
'69 GTO, vinyl top, air, console. Best offer. 595-3345 after 6 p.m.
1966 Olds Dynamic 88 w/steel belted radial tires. \$550. (213) 339-9541.
'81 1970 Aristocrat camper. \$1000. Also, a dune cycle - \$200. Call: 595-9853.
Must sell 15' vacation Aljoa trailer, clean, ready to go. \$495. 1217 Sandra Ct., Upl. 985-4190
'69 Chevy 1/2 T, pck-up, auto., AM/FM radio, see at 1616 W. Arrow Hwy., Upl.
"The Small Ad With Big Value"
SPECIAL 1970 CHEVROLET EL CAMINO
307 V8, automatic, power steering, radio & heater, NEW PAINT, complete with Gem Top Camper. \$2450.
\$2295
W. B. RUNDLE
628 W. Holt, Ontario. 984-7112

69 GTO, vinyl top, air, console. Best offer. 595-3345 after 6 p.m.
1966 Olds Dynamic 88 w/steel belted radial tires. \$550. (213) 339-9541.
'81 1970 Aristocrat camper. \$1000. Also, a dune cycle - \$200. Call: 595-9853.
Must sell 15' vacation Aljoa trailer, clean, ready to go. \$495. 1217 Sandra Ct., Upl. 985-4190
'69 Chevy 1/2 T, pck-up, auto., AM/FM radio, see at 1616 W. Arrow Hwy., Upl.

Property

1 1/4 acre building site, zoned for animals, view of mts. 1 plus acres, ideal for trucking yd., mfg. or commercial. Nice 3 bdrm. home at frwy. on & off ramp. \$30,000.
SHELLEY REALTY
9554 Foothill Blvd.
Cucamonga, California
988-2284 or 628-4284

Business Opportunities

LOOKING FOR A GOOD INVESTMENT?
Wig & Boutique shop for sale. Low investment; High return. Terms available. Call 10 a.m. to 5 p.m. (213) 987-2808

FOR SALE: PEANUT, CANDY & GUM VENDING BUSINESS in Montclair. Good income, 6-8 hrs. weekly. Total price \$1,338. cash. Write: TEXAS KANDY COMPANY, Inc., 1327 Basse Rd., San Antonio, Texas 78212, incl. your phone number.

Farm Products

Baby chicks are New Hampshire Reds, Barred Rock, Rhode Island Reds, white Cornish, sexed pullets, all ages. 6112 N. Hellman Ave., A.L. Phone: 987-2614.

VAN DYKE'S Alfalfa Always Best 984-5039

TOPSOIL & FILL. LOT LEVELING. 986-5033.

Real Estate

CIRCLE THIS AD
to call on this sharp 3 bdrm. plus family room. Complete with carpet, drapes & fenced yard. Only \$25,250. Call now. Agent 984-2471.

MOVING - MUST SELL: 12 x 60 mobile home, 2 bdrm., 1 1/2 ba., nice fam. & adult park. 622-8602

JUST REDUCED \$2,000
Upland area features 3 bdrm. home, large family room off the living room fireplace, central air, access to backyard for pool & etc. Now only \$23,950. All terms.
ALL PRO REALTY
1052 W. 4th, Ontario. 984-3821

LOSE WEIGHT with New Shape Tablets and Hydrex Water Pills. Upland Pharmacy.

LEAVING STATE MUST SELL: IBM Selectric II type-writer, green, 1 mo. old, take over pymts. \$135 down-\$25/mo. due 1st of mo. 1st pymt. due Sept. 1, 1973, last pymt. due July 1st, 1975.
Stenorette Mark II, take over pymts., \$150 down & \$29.33/mo. due 1st of mo. 1st pymt. due Sept. 1, 1973, last pymt. due May 1st, 1974. For info call: 629-0118 or 629-3893.

8' blue contemp. sofa - \$50; walnut twin headboards & dresser - \$25. 985-0803.
Walnut coffee table, beautiful grain, entry hall commode, swag lamps. (714) 595-4128

G. E. brown refrig., self-defrosting, good cond., \$75. Call (213) 442-2487.

TOOLS
Up to 50% Savings
Brand New - Not 2nds.

ECKERT'S
624 E. Holt, Ontario 984-3630

INTERMEDIATE CLERK
\$2.86/hr., part-time temp. work. Requires high school equivalent & 2 yrs. office exp. Must type 45 wpm, Spanish speaking desirable. Phone 383-2877 for test appt. County Personnel Office, 157 W. Fifth, San Bernardino. An Equal Opportunity Employer.

CHRISTIAN Housekeeper - Babysitter: my home, 8 a.m. - 5 p.m., 2 children, one in school. Prefer capable, elderly woman. La Verne area. Start Sept. 4. Call: 593-6806.

Best part-time job in town. Earn \$60 in 12 hrs. Interested? Call: 985-9527.

\$100.00 WEEKLY possible addressing mail for firms. For details send stamped, self-addressed envelope to: COMMAGO, Box 157, Round Rock, Texas 78664.

WANTED: Live-in companion housekeeper. Widow alone. Call: 593-2817.

Situations Wanted
Babysitting at my licensed home, fenced yd., \$150/chld or \$22/wk. Prefer ages 3-5. Hot lunches & mid-afternoon snacks. Call: 599-1023.

Now Renting
Brand new and beautiful. Now renting at EASTWOOD APARTMENTS. 2 and 3 bedroom units, with new drapes, shag carpets, and the very latest in kitchen appliances. Rent starts at \$175 a month. EASTWOOD is conveniently located in Alta Loma at the intersection of 16th, near to schools and just a block from the Shopping Center. For outdoor pleasure there is a swimming pool, gas Bar-B-Q, and recreation center. Children are welcomed. Contact Doug Barnes at (714) 987-7997, 8798 Lomita Drive, Alta Loma. Unit A.

RENTING
at 1430 W. Foothill Blvd., Upland

RENTING
The Vista Via offers a limited number of 1 bdrm. furnished and unfurnished, single apartments - also privacy and room to breathe. Included are covered parking, recreation area, patios, balconies and pool. Don't miss out any longer. Call or see Christine between 10 & 6. 714-982-4815

RENTING
One block West of Mountain

Miscellaneous

GAS BAR-B-Q'S GAS LIGHTS
By Charm Glo
Also Electric
BAR-B-Q'S CHAR-BOB APPLIANCES
Sunrise Shopping Center
Cucamonga 987-6359

FOR SALE: 1972 Honda Trail Bike "70" \$225 or best offer. Like new. Ph. 624-0889.

Girls 20" Ruffy Dragsters, 3-speed, hand brakes. Like new, \$30. Call: 984-9260 after 6 p.m.

FOR SALE: Two choice cemetery lots Forest Lawn Covina. Sells for \$395.00 each. Will sell for \$325.00 each. (714) 593-8289.

BOAT FOR SALE: 1972 Bell-boy 22 1/2' over-nighter, self-contained. Like new, \$7500. (714) 624-0889, anytime after 5.

EXPERT JAPANESE GARDENER
Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

BECOME A "HOT FOOD" DISTRIBUTOR
FEATURING
HEINZ

14 varieties of E-Z open, single serving cans of Hot Entrées, such as Beef Stew, Chicken & Dumplings, Chili & Beans and on and on.

PART OR FULL TIME
Now available in many towns in Calif. No experience necessary. No selling involved. We furnish all equipment and physically install all equipment in commercial establishments or factories. You may keep hrs. per week (days or evens) required to start.

\$2097 CASH INVESTMENT
For more information write: VENDING DIVISION # 105 P.O. Box 1739, Corvallis, Calif. 97331. Include phone no. or call (213) 331-8263

WANTED HUMMEL FIGURINES
WILL BUY ANY AMOUNT
SEND LIST AND SIZE

RUTH'S
P. O. BOX 4367 (213) 968-2931
WHITTIER, CALIF. 90601

RENTALS
15' TRAVEL TRAILERS
Available for Easter Vacation
FOR RATES CALL
G & M GULF
628-9205
CENTRAL AT POMONA FRWY. - CHINO

springfield apartments
we love kids

Springfield Apartments are now renting and are perfect for families with children. These are newly refurbished 1 & 2 bedroom turn. & unfurn. apts. from \$140 mo. All have new paint, floors, carpets and drapes. All apartments have covered parking, patios and private storage space. And above all, enough space for children, exceptionally large amounts of living space and closet space! You have room to breathe and relax. Move in now and your rent will start on August 15. Conveniently located at 1015 Springfield, one block north of Foothill Blvd. at Mulberry Ave. in Upland. Just east of Foothill and Mountain. Inquire at Apt. "A". 985-0208.

RENTING
at 1430 W. Foothill Blvd., Upland

RENTING
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One block West of Mountain

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RENTING
One block West of Mountain

Employment

TIME - MONEY, AVON
Representatives sell near home - choose their hours - earn excellent money. Call for details: 629-2587.

\$100 weekly possible home addressing! \$125 weekly possible clipping news items from newspapers! For information send \$1 and stamped self-addressed envelope. Mr. Hanon, P.O. Box 1209, Ontario, 91762.

Business Services

Specialty House Cleaning
Kitchens, bathrooms, service porches, floors, walls and sinks look like new. Call 593-7898 or after 6 p.m. 623-7530.

AMBITIOUS COLLEGE STUDENT desires work. Lawns, weeds, janitorial, windows washed, painting, odd jobs. Own transportation, own equipment. 985-1559.

Western clothing, boots, hats, shirts, pants, moccasins, saddles and veterinary supplies. L.C. STETTLERS 5226 "D" St., Chino

EXPERT JAPANESE GARDENER
Monthly maintenance, yard clean-up. Reasonable price. Call: 622-7111.

BECOME A "HOT FOOD" DISTRIBUTOR
FEATURING
HEINZ

14 varieties of E-Z open, single serving cans of Hot Entrées, such as Beef Stew, Chicken & Dumplings, Chili & Beans and on and on.

PART OR FULL TIME
Now available in many towns in Calif. No experience necessary. No selling involved. We furnish all equipment and physically install all equipment in commercial establishments or factories. You may keep hrs. per week (days or evens) required to start.

\$2097 CASH INVESTMENT
For more information write: VENDING DIVISION # 105 P.O. Box 1739, Corvallis, Calif. 97331. Include phone no. or call (213) 331-8263

WANTED HUMMEL FIGURINES
WILL BUY ANY AMOUNT
SEND LIST AND SIZE

RUTH'S
P. O. BOX 4367 (213) 968-2931
WHITTIER, CALIF. 90601

RENTALS
15' TRAVEL TRAILERS
Available for Easter Vacation
FOR RATES CALL
G & M GULF
628-9205
CENTRAL AT POMONA FRWY. - CHINO

springfield apartments
we love kids

Springfield Apartments are now renting and are perfect for families with children. These are newly refurbished 1 & 2 bedroom turn. & unfurn. apts. from \$140 mo. All have new paint, floors, carpets and drapes. All apartments have covered parking, patios and private storage space. And above all, enough space for children, exceptionally large amounts of living space and closet space! You have room to breathe and relax. Move in now and your rent will start on August 15. Conveniently located at 1015 Springfield, one block north of Foothill Blvd. at Mulberry Ave. in Upland. Just east of Foothill and Mountain. Inquire at Apt. "A". 985-0208.

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RENTING
One block West of Mountain

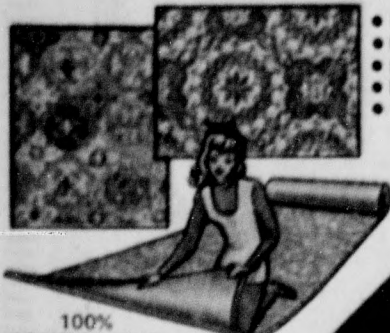
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RENTING
One block West of Mountain

OZITE® FASHION TONES® FOAM BACKED CARPETING

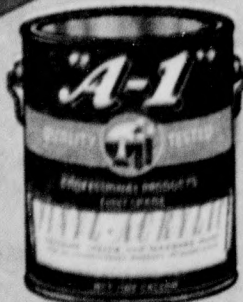


- LEVEL LOOP
- PRINTED PATTERNS
- NEW, EXCITING COLORS
- NO PAD NECESSARY
- 12 FT. WIDTHS

100% CONTINUOUS FILAMENT NYLON PILE
COMP. RETAIL 5.95

OUR PRICE
3.99
SQ. YD.

One Paint For Both Inside & Out



VINYL ACRYLIC STUCCO-MASONRY PAINT

- CLEAN-UP WITH WATER
 - 30 MINUTES TO DRY
 - BRUSH OR ROLL
 - SCRUBBABLE
 - PUREST WHITE & COLORS
- LASTS 8 YEARS!**

COMP. RETAIL 6.25
OUR PRICE
3.98
GAL.



Give All Your Exterior Wood That New Look!

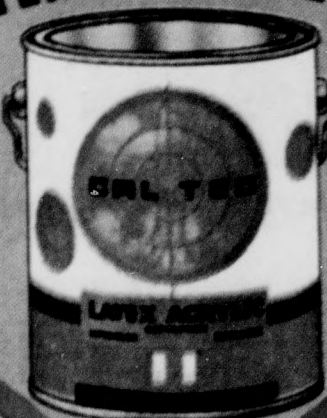
BARN & FENCE PAINT

- BRUSH OR SPRAY
- FINE GRADE
- OIL BASE
- WHITE & 4 COLORS

COMP. RETAIL 3.75
OUR PRICE
1.99
GAL.

LATEX ACRYLIC STUCCO-MASONRY PAINT INTERIOR-EXTERIOR

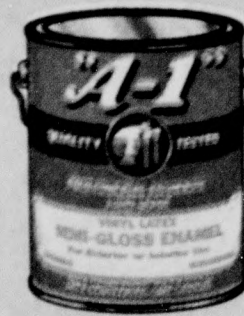
- BRUSH OR ROLL
- 1-HOUR DRYING
- GOOD HIDING
- CLEAN-UP WITH WATER



BRIGHT WHITE & COLORS

OUR PRICE
COMP. RETAIL 4.50
1.99
GAL.

Let's You Clean-up With Water!



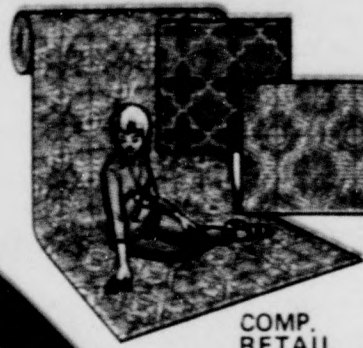
VINYL LATEX SEMI-GLOSS ENAMEL

- INTERIOR / EXTERIOR
- FAST DRYING
- SCRUBBABLE • DURABLE
- SPARKLING WHITE & COLORS

OUR PRICE
4.99
GAL.

ARMSTRONG® CASTILIAN CUSHION VINYL FLOORCOVERING

- ASSORTED PATTERNS & COLORS
- LONG LASTING SHINE
- 12 FOOT WIDTHS



COMP. RETAIL 4.59

OUR PRICE
3.99
SQ. YD.

A Color Range From Mild To Wild!



VINYLCOTE 2000 CUSTOM MIX COLORS

- FREE CUSTOM MIXING TO ANY ONE OF 2000 COLORS
- CLEAN-UP WITH WATER
- FOR MASONRY AND STUCCO
- BRUSH OR ROLL
- INTERIOR / EXTERIOR
- SOME COLORS SLIGHTLY HIGHER

OUR PRICE
COMP. RETAIL
3.98
GAL.

SERVING THE PUBLIC FOR OVER 34 YEARS

WALLPAPER-PAINT Save 10% TO 50%

Standard Brands Paint Co.



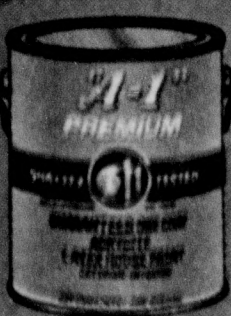
Buy the Best

Every item in our stores is certified by our Buying Laboratory



EVERYTHING ALWAYS SOLD WITH AN UNCONDITIONAL MONEY-BACK GUARANTEE!

✓ YOU SAVE MONEY The Comparable Retail Price is the retail price of comparable merchandise. The second price is your cost. ✓ YOU SAVE THE DIFFERENCE



GUARANTEED 1-COAT Latex House Paint

- INTERIOR • EXTERIOR
- CLEAN-UP WITH WATER
- WEATHER RESISTANT
- SELF-PRIMING
- FOR STUCCO, MASONRY, & WOOD

OUR PRICE
5.89
GAL.

SELF-ADHESIVE DECORATIVE VINYL COVERING

SELECTED PATTERNS
• 18 INCH WIDTH
COMP. RETAIL 49c

OUR PRICE
29c
RUN YD.



SOME STYLES PRICED HIGHER

ART SUPPLIES

A COMPLETE LINE FOR THE STUDENT, AMATEUR & PROFESSIONAL AT DISCOUNT PRICES!

STANDING EASEL

OUR PRICE
COMP. RETAIL 3.30
2.49
EA.

ARTIST STRETCHED CANVAS

8X10 INCH
OUR PRICE
COMP. RETAIL 89c
89c
EA.

DRAFTING SET

- RULING PEN • 6 IN. DIVIDER
- LEAD HOLDER & LEAD PENCIL
- 4X IN. & 5 IN. BOW COMPASS
- 6 IN. EXTENDER ARM



MATISSON 20CC TUBE ARTIST OILS

UNPRIME 30CC TUBE
COMP. RETAIL 40c
YOUR CHOICE
33c
EA.

100% PURE PREPARED HOUSE PAINT

- IDEAL FOR ALL EXTERIOR WOOD
- PRE-MIXED, USE STRAIGHT FROM CAN
- FINE QUALITY
- LINSEED OIL BASE
- TOUGH & DURABLE

BRIGHT WHITE & COLORS
COMP. RETAIL 5.50
OUR PRICE
3.99
GAL.

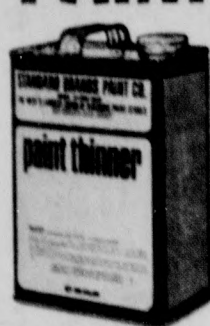


VINYL UPHOLSTERY MATERIAL

OUR PRICE
59c
RUN YD.

- 48 & 54 INCH WIDTHS
- EASY TO CUT, SEW, TACK OR PASTE
- COMP. RETAIL 1.29

PAINT THINNER



OUR PRICE
23c
GAL.

IN YOUR METAL CONTAINER

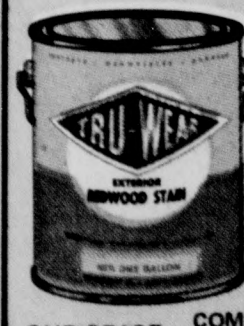
12 OZ. AEROSOL CAN SPRAY ENAMEL

- TOUGH & DURABLE
- HIGH GLOSS
- FAST DRYING

COMP. RETAIL 79c



OUR PRICE
39c



REDWOOD STAIN

- USE ON ALL EXTERIOR WOOD
- TOP QUALITY

OUR PRICE
99c
GAL.

9 INCH ROLLER & PAN SET

COMP. RETAIL 1.29
OUR PRICE
79c



4 INCH BRISTLE BRUSH
COMP. RETAIL 1.50

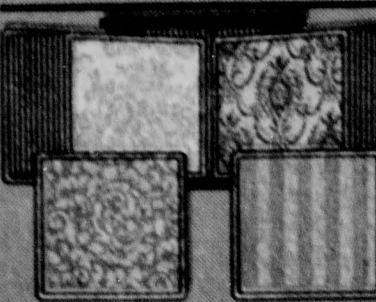
OUR PRICE
89c
EA.

WALLCOVERING SALE!

PRE-PASTED WALLPAPER

- PRE-TRIMMED
- CRISP, NEW PATTERNS!

OUR PRICE
COMP. RETAIL 4.15
79c
PER SINGLE ROLL



Flocked WALLPAPER

- COLORFUL PATTERNS
- PRE-TRIMMED
- FIT ANY DECOR
- SUNFAST

COMP. RETAIL 6.95
OUR PRICE
3.95
PER SINGLE ROLL

FLOORCOVERING

VINYL ASBESTOS FLOOR TILE

- 4 COLORS ONLY • GOES OVER WOOD OR CONCRETE
- EASILY INSTALLED, JUST PEEL OFF BACKING & STICK TO FLOOR
- OTHERS AVAILABLE AT 29c SQ. FT.

OUR PRICE
COMP. RETAIL 17c
9c
PER 9X9 TILE

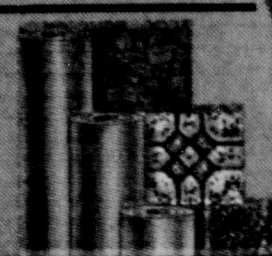
ARMSTRONG® PACE & PRESS VINYL ASBESTOS FLOOR TILE

OUR PRICE
COMP. RETAIL 35c
24c
12 X 12 INCH

DO-IT-YOURSELF & SAVE OZITE ROOM SIZE RUGS

- FOAM BACKED
- NEEDLE PUNCH
- DECORATOR COLORS
- MODERN PATTERNS

OUR PRICE
39.95
EACH



Standard Brands Paint & Decorating Centers

50 convenient locations in the west

Open 7 Days & 5 Nights
MONDAY THRU FRIDAY, 8 A.M. TO 9 P.M.
SATURDAYS, 8 A.M. TO 6:30 P.M.
SUNDAYS, 9 A.M. TO 5:30 P.M.

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3 BLKS. N. OF VALLEY
TELEPHONE (213) 444-3084

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5 BLKS. N. OF CENTRAL
TELEPHONE (714) 682-2575

Pomona/Ontario

CORNER OF HOLT & MILLS
1 BLK. E. OF INDIAN HILLS BLVD.
TELEPHONE (714) 626-3087

San Bernardino

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